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**FORM L**  
**APPLICATION FOR SITE PLAN APPROVAL/SPECIAL PERMIT/MODIFICATION BY THE PLANNING BOARD**

**SHREWSBURY, MASS**

Application made for: \_\_\_\_\_ Site Plan Approval by Planning Board (Section VII F)  
 Special Permit: Type SP-PB OTHER  
Section VII - Table 1 and B.11  
\_\_\_\_\_ Modification: Section \_\_\_\_\_

File two (2) completed forms together with the original plan, five (5) full size copies and eight (8) reduced 11"x17" size copies thereof, and the filing fee with the Town Clerk.

January 31, 2023

To the Shrewsbury Planning Board:

The undersigned, herewith, submits the accompanying Site Plan entitled "Plan showing Proposed Addition - Prepared for Tasha Hayden" and dated 11-4-2022 for approval under the provisions of the Zoning Bylaw of the Town of Shrewsbury covering Site Plans.

Name of Applicant(s): Steve Alvarez  
Address of Applicant(s): 107 Harrington Farms Way, Shrewsbury, MA 01545  
Phone Number & Email of Applicant(s): 774-232-8330 / citadelrg1@gmail.com

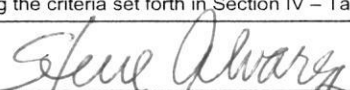
Name of Owner(s): Tasha Hayden  
Address of Owner(s): 7 Ira Avenue, Shrewsbury, MA 01545  
Phone Number & Email of Owner(s): 508-439-0883 / talexindustries@gmail.com

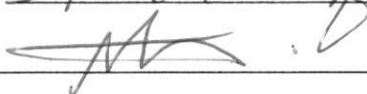
Name of Engineer: Jarvis Land Survey, Inc. - Kevin Jarvis  
Address of Engineer: 29 Grafton St, Shrewsbury, MA 01545  
Phone Number & Email of Engineer: 508-842-8087 / kevin@jarvislandsurvey.com

The owner's title to said land is by deed dated 3/14/2013 and recorded in the Worcester District Registry of Deeds Book 50583, Page 142 and is shown on Assessor's Tax Plate 13, Plot 024000.

Location and Description of Property: 7 Ira Avenue, Shrewsbury, MA 01545 - single family dwelling on a Res B-2 lot. Book 50583 Page 142

Purpose of Site Plan/Modification/Special Permit: The owner seeks to do a one-family dwelling conversion into a two-family - meeting the criteria set forth in Section IV - Table I, as an "Allowed Use" and B.11 FAR.

Signature of Applicant(s): 

Signature of Owner(s): 

**The Certificate of Ownership Form must be completed and submitted along with this application.**