



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN CLERK'S OFFICE

2022 JUN -2 AM 9:57

SHREWSBURY, MASS
5/30/2022

File with:
City or Town Clerk or Election Commission

Reporting Period - Beginning: 4/16/2022 Ending: 5/23/2022

Type of report: 30 day after election

John Samia	Committee to Elect John Samia
<i>Full Name of Candidate</i>	<i>Committee Name</i>
Board of Selectman	Denis M O'Connell
<i>Office Sought/ District</i>	<i>Name of Committee Treasurer</i>
8 Fox Hill Road Shrewsbury, Ma 01545	48 Neptune Drive Shrewsbury, MA 01545
<i>Residential Address</i>	<i>Committee Address</i>

SUMMARY BALANCE INFORMATION

Ending Balance from previous report:	\$7,529.98
Total receipts this period:	\$150.29
Subtotal:	\$7,680.27
Total expenditures this period:	\$1,463.03
Ending Balance:	\$6,217.24
Total in-kind contributions this period:	\$0.00
Total outstanding liabilities:	\$4,754.83
Name of bank(s) used:	Shrewsbury Federal Credit Unio

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Denis M O'Connell
Treasurer's signature (in ink)

5/30/22
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: *John Samia*

6/2/22



**Form CPF M 102: Campaign Finance Report
Office of Campaign and Political Finance**

File with: Director
Office of Campaign and Political Finance
One Ashburton Place Rm. 411
Boston, MA 02108
(617) 979-8300

CPF ID# 17976

Reporting Period: Beginning: 1/1/2022 Ending: 5/4/2022

Type of Report: 2022 Pre-election Report

RECEIVED
TOWN CLERK'S OFFICE
2022 JUN -8 PM 1:33
SHREWSBURY, MASS

Conlin, Michelle
Full Name of Candidate
Municipal, Local Filer
Office Sought/ District
64 Topsfield Circle
Shrewsbury, MA 01545
Residential Address

Conlin Committee
Committee Name
Alexis Bradley
Name of Committee Treasurer
73 Topsfield Circle
Shrewsbury, MA 01545
Committee Address

SUMMARY BALANCE INFORMATION

Ending balance from previous report:	\$0.00
Total receipts this period:	\$7,204.00
Subtotal:	\$7,204.00
Total expenditures this period:	\$7,827.89
Ending Balance:	(\$623.89)
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$1,098.00
Name of Bank Used:	

Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Alexis Bradley
Treasurer's signature (in ink)

6/8/2022
Date

Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

[Signature]
Candidate's signature (in ink)

6/8/2022
Date



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 4/16/2022 Ending Date: 6/1/2022

Type of Report: (Check one)
 8th day preceding preliminary
 8th day preceding election
 30 day after election
 year-end report
 dissolution

Rajesh Uppalapati
Candidate Full Name (if applicable)
Selectman, Shrewsbury
Office Sought and District
124 Memorial Dr Shrewsbury MA 01545
Residential Address
E-mail: rajeshu4u@yahoo.com
Phone # (optional): _____

RajUpp Friends
Committee Name
Narendra Prathi
Name of Committee Treasurer
124 Memorial Dr Shrewsbury MA 01545
Committee Mailing Address
E-mail: Rajuppforselectman@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	-\$125.99
Line 2: Total receipts this period (page 3, line 11)	\$7018.92
Line 3: Subtotal (line 1 plus line 2)	\$6892.93
Line 4: Total expenditures this period (page 5, line 14)	\$7163.90
Line 5: Ending Balance (line 3 minus line 4)	-\$270.97
Line 6: Total in-kind contributions this period (page 6)	\$729.99
Line 7: Total (all) outstanding liabilities (page 7)	\$270.97
Line 8: Name of bank(s) used:	TD Bank.

RECEIVED
TOWN CLERK'S OFFICE
2022 JUN -3 AM 11:49

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: Narendra Prathi (Treasurer's signature) Date: 6/2/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 6/2/2022



Form CPF M 102: Campaign Finance Report Municipal Form

RECEIVED
TOWN CLERK'S OFFICE

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

2022 MAY 25 PM 1:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period: SHREWSBURY, MASS Beginning Date: 4/16/2022 Ending Date: 5/23/2022

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Lysey Hettner
Candidate Full Name (if applicable)
Shrewsbury School Committee
Office Sought and District
25 Wadsworth Ave Shrewsbury MA 01545
Residential Address
 E-mail: Lysey_hett@gnail.com
 Phone # (optional): 508-904-3144

Committee to Elect Lysey Hettner
Committee Name
Brian Murphy
Name of Committee Treasurer
25 Wadsworth Ave Shrewsbury MA 01545
Committee Mailing Address
 E-mail: bemurphy@gmail.com
 Phone # (optional): 508-904-3124

SUMMARY BALANCE INFORMATION:	
Line 1: Ending Balance from previous report	<u>4,067.77</u>
Line 2: Total receipts this period (page 3, line 11)	<u>224.01</u>
Line 3: Subtotal (line 1 plus line 2)	2,900 <u>4,291.72</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>2,960.91</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>1,330.81</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>TD Bank</u>

Affidavit of Committee Treasurer:
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 5/22/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: 5/22/22



Form CPF M 102: Campaign Finance Report Municipal Form

Commonwealth
of Massachusetts

RECEIVED
TOWN CLERK'S OFFICE

Office of Campaign and Political Finance

2022 JUN -2 AM 8:07

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: Apr 16, 2022 Ending Date: May 23, 2022
SHREWSBURY, MASS

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Erin M. Boucher
Candidate Full Name (if applicable)
Shrewsbury School Committee
Office Sought and District
5 Spring Meadow Drive, Shrewsbury, MA 01545
Residential Address
E-mail: <u>erin4schoolcommittee@gmail.com</u>
Phone # (optional): <u>617-733-0280</u>

Boucher Committee
Committee Name
Amy Slicer
Name of Committee Treasurer
5 Spring Meadow Drive, Shrewsbury, MA 01545
Committee Mailing Address
E-mail: <u>erin4schoolcommittee@gmail.com</u>
Phone # (optional): <u>617-733-0280</u>

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$1,285.45
Line 2: Total receipts this period (page 3, line 11)	\$1,175.00
Line 3: Subtotal (line 1 plus line 2)	\$2,460.45
Line 4: Total expenditures this period (page 5, line 14)	\$643.87
Line 5: Ending Balance (line 3 minus line 4)	\$1,816.58
Line 6: Total in-kind contributions this period (page 6)	\$246.00
Line 7: Total (all) outstanding liabilities (page 7)	\$0.00
Line 8: Name of bank(s) used:	Central One Federal Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Amy Slicer (Treasurer's signature) Date: June 2, 2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

- Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.
- Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Erin M. Boucher (Candidate's signature) Date: June 2, 2022



Form CPF M 102: Campaign Finance Report Municipal Form

RECEIVED
TOWN CLERK'S OFFICE

Office of Campaign and Political Finance

Commonwealth
of Massachusetts

2022 JUN -6 PM 12: 35

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: SHREWSBURY, MASS Beginning Date: 4/25/22 Ending Date: 6/6/22

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Jennifer Luke
Candidate Full Name (if applicable)
School Committee - Shrewsbury
Office Sought and District
10 Bluegrass Ln Shrewsbury MA 01545
Residential Address
E-mail: jluke88@gmail.com
Phone # (optional): _____

Jenn For School Committee
Committee Name
Nicole Switzer
Name of Committee Treasurer
10 Bluegrass Ln Shrewsbury, MA 01545
Committee Mailing Address
E-mail: jennfor.schoolcommittee@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$ 698.06
Line 2: Total receipts this period (page 3, line 11)	-
Line 3: Subtotal (line 1 plus line 2)	-
Line 4: Total expenditures this period (page 5, line 14)	\$ 179.29
Line 5: Ending Balance (line 3 minus line 4)	\$ 518.77
Line 6: Total in-kind contributions this period (page 6)	-
Line 7: Total (all) outstanding liabilities (page 7)	-
Line 8: Name of bank(s) used:	Central One Credit Union

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: [Signature] (Treasurer's signature) Date: 6/2/22

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Jennifer Luke (Candidate's signature) Date: 6/2/22