



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JAN 13 PM 2:28  
SHREWSBURY, MASS

File with:  
City or Town Clerk or Election Commission

Reporting Period - Beginning: 5/25/2016 Ending: 12/31/2016

Type of report: Year-end

<b>Moira Miller</b> <i>Full Name of Candidate</i>	<b>Committee to Elect Moira Miller</b> <i>Committee Name</i>
<b>Selectman</b>	<b>Richard Miller</b> <i>Name of Committee Treasurer</i>
<i>Office Sought/ District</i> <b>12 Lamplighter Drive</b> <b>Shrewsbury, MA 01545</b>	<b>12 Lamplighter Drive</b> <b>Shrewsbury, MA 01545</b>
<i>Residential Address</i>	<i>Committee Address</i>

### SUMMARY BALANCE INFORMATION

Ending Balance from previous report:	\$6,253.73
Total receipts this period:	\$0.00
Subtotal:	\$6,253.73
Total expenditures this period:	\$260.00
Ending Balance:	\$5,993.73
Total in-kind contributions this period:	\$0.00
Total outstanding liabilities:	\$3,818.24
Name of bank(s) used:	Shrewsbury Federal Credit Unio

#### Affidavit of Committee Treasurer:

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

1/8/17

Treasurer's signature (in ink)

Date

#### Affidavit of Candidate (check 1 box only) :

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

1/8/17

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

Date	Name and Residential Address	Amount	Occupation and Employer
	Total Itemized Receipts	\$0.00	
	Total Unitemized Receipts	\$0.00	
	Total Receipts	\$0.00	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

Date	Name and Address	Amount	Purpose
10/15/2016	SHS Music Department 64 Holden Street Shrewsbury, MA 01545	\$120.00	Campaign Ad in Musical Program
Total Itemized Expenditures		\$120.00	
Total Unitemized Expenditures		\$140.00	
Total Expenditures		\$260.00	

## Schedule C: "In-Kind" Contributions

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

Date	Name and Residential Address	Value	Description Occupation/Employer
	Total Itemized In-kind Contributions	\$0.00	
	Total Unitemized In-kind Contributions	\$0.00	
	Total In-kind Contributions	\$0.00	

## Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

Date	To Whom Due	Amount	Purpose
1/6/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$533.87	Loan from candidate
2/1/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$300.00	Loan from candidate
2/12/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$386.59	Loan from candidate
2/14/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$5.00	Loan from candidate
2/27/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$969.00	Loan from candidate
4/28/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$48.00	Loan from candidate
4/28/2007	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$32.40	Loan from candidate
1/14/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$220.00	Loan from candidate
1/14/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$10.61	Loan from candidate
1/14/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$60.32	Loan from candidate
1/15/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$15.35	Loan from candidate

Date	To Whom Due	Amount	Purpose
1/15/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$45.44	Loan from candidate
3/3/2010	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$26.40	Loan from candidate
1/22/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$66.92	Loan from candidate
2/3/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$15.17	Loan from candidate
2/4/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$230.00	Loan from candidate
2/18/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$13.80	Loan from candidate
3/14/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$65.89	Loan from candidate
4/14/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$312.13	Loan from candidate
6/9/2013	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$107.88	Loan from candidate
1/18/2016	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$21.24	Loan from candidate
1/19/2016	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$21.24	Loan from candidate
1/21/2016	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$245.00	Loan from candidate

Date	To Whom Due	Amount	Purpose
2/4/2016	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$49.00	Loan from candidate
3/4/2016	Miller (Loan), Moira 12 Lamplighter Drive Shrewsbury, MA 01545	\$16.99	Loan from candidate
Total Outstanding Liabilities		\$3,818.24	



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

Maurice DePalò  
RECEIVED  
TOWN CLERK'S OFFICE  
2017 JAN 17 AM 11:28  
SHREWSBURY, MASS

File with: City or Town Clerk or Election Commission Please print or type all information, except signatures.

Fill in dates:

Reporting Period Beginning	Month	Date	Year	Ending	Month	Date	Year
	1	1	2016		12	31	2016

Type of report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Full Name of Candidate (if applicable)  
**MAURICE DEPALO**

Office Sought and District  
**SELECTMAN**

Residential Address  
**18 WILLARD AVE**

Tel. No. (optional)

Committee Name  
**COMMITTEE TO ELECT MAURICE DEPALO**

Name of Committee Treasurer  
**MICHAEL VESCIERE**

Committee Mailing Address  
**38 FLORAL ST**

Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ <u>1138.86</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>—</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>1138.86</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>265.00</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>873.86</u>
Line 6: Total in-kind contributions this period (page 4)	\$ <u>          </u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>          </u>
Line 8: Name of bank(s) used	<u>CENTRAL ONE FEDERAL CREDIT UNION</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Treasurer's signature (in ink) Michael Vesce Date 1-2-17

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
Signed under the penalties of perjury:

Candidate signature (in ink) Maurice DePalò Date 1-2-17



**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
12-12-16	IVAC	26 DEWEY RD	BOOK HALL FOR CAMPAIGN RALLY	145	00
9-1-16	HANNAH KANE GOLF CLASSIC	32 MAIN CIRCLE	SPONSERSHIP	50	00
1-19-16	SHREWSBURY EDUCATION FOUNDATION		TICKETS	70	00
Line 12: Expenditures over \$50				265	00
Line 13: Expenditures \$50 and under*					
Line 14: TOTAL EXPENDITURES				265	00

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

*Henry Fitzgerald*

RECEIVED  
TOWN CLERK'S OFFICE

2016 DEC 20 PM 2:03

File with:  
City or Town Clerk or Election Commission

Please print or type all information, except signatures. SHREWSBURY, MASS

Fill in dates:

Reporting Period Beginning	Month	Date	Year	Ending	Month	Date	Year
	1	1	2016		12	31	2016

Type of report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Henry Fitzgerald  
Full Name of Candidate (if applicable)

Selectman - Shrewsbury  
Office Sought and District

17 Hutchins St.  
Residential Address

Shrewsbury, MA 01545  
Tel. No. (optional)

Committee to Elect Henry Fitzgerald  
Committee Name

Jean Fitzgerald  
Name of Committee Treasurer

17 Hutchins St.  
Committee Mailing Address

Shrewsbury, MA 01545  
Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ 447.09
Line 2: Total receipts this period (page 2, line 11)	\$ 30
Line 3: Subtotal (line 1 plus line 2)	\$ 447.39
Line 4: Total expenditures this period (page 3, line 14)	\$ 447.39
Line 5: Ending balance (line 3 minus line 4)	\$ 0
Line 6: Total in-kind contributions this period (page 4)	\$ 0
Line 7: Total (all) outstanding liabilities (page 4)	\$ 500.32
Line 8: Name of bank(s) used	Central One Federal Credit Union

**Affidavit of Committee Treasurer:**

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Jean M Fitzgerald      Signed under the penalties of perjury:      12/15/16  
Treasurer's signature (in ink)      Date

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Henry Fitzgerald      Signed under the penalties of perjury:      12/15/16  
Candidate signature (in ink)      Date

**SCHEDULE A: RECEIPTS**

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

Date Received	Name and Residential Address (alphabetical listing required)	Amount		Occupation & Employer (for contributions of \$200 or more)
<b>Line 9: Total receipts in excess of \$50 (or listed above)</b>				
<b>Line 10: Total receipts \$50 and under* (not listed above)</b>			<b>30</b>	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>			<b>30</b>	Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.  
**Page 2**

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
11/29/16	HENRY FITZGERALD	17 HUTCHINS ST SHREWSBURY, MA	Close out account	447	39
			These funds (447.39) plus personal contributions of \$152.61, totalling \$600.00		
			were given to the Shrewsbury Public Library		
Line 12: Expenditures over \$50				447	39
Line 13: Expenditures \$50 and under*				-	
<b>Line 14: TOTAL EXPENDITURES</b>				447	39

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE C: "IN-KIND" CONTRIBUTIONS**

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Enter on page 1, line 6			Line 15: In-kind over \$50	
			Line 16: In-kind \$50 and under	
			Line 17: Total In-kind	0

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE D: LIABILITIES**

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
2/4/11	American Printing & Envelope Co. Inc.	211 Southbridge St. Auburn, MA 01501	Mailing	253.32
4/29/11	Pauley Advertising	100 Grove St. Worcester, MA 01605	TV Advertisement	247.00
Enter on page 1, line 7			<b>Line 18: OUTSTANDING LIABILITIES (ALL)</b>	<b>500.32</b>

-8716/2113

116654

Date: November 29, 2016

\$\*\*\*\*\*447.39

Four Hundred Forty-Seven and 39/100\*\*\*\*\*

TO Henry Fitzgerald

NON-NEGOTIABLE

MEMBER COPY

**CENTRAL**  
ONE FEDERAL CREDIT UNION  
P.O. Box 290  
Shrewsbury, MA 01545-0290

OFFICIAL CHECK

-8716/2113

116654

Date: November 29, 2016

\$\*\*\*\*\*447.39

Four Hundred Forty-Seven and 39/100\*\*\*\*\*  
TO THE ORDER OF

Henry Fitzgerald

Authorized Signature



⑈ 116654⑈ ⑆ 211387169⑆ 800007933⑈



Commonwealth of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

*James F. Kane*

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JAN 17 AM 11:18  
SHREWSBURY, MASS  
2016

File with: City or Town Clerk or Election Commission Please print or type all information, except signatures.

Fill in dates: Reporting Period Beginning 1 / 1 / 2016 Ending 12 / 31 / 2016

Type of report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

JAMES KANE  
 Full Name of Candidate (if applicable)  
SELECTMAN  
 Office Sought and District  
32 MAIN CIRCLE  
 Residential Address  
SHREWSBURY  
 Tel. No. (optional)

COMMITTEE TO ELECT JIM KANE  
 Committee Name  
MICHAEL VESCIERE  
 Name of Committee Treasurer  
38 FERAL ST  
 Committee Mailing Address  
SHREWSBURY  
 Tel. No. (optional)

**SUMMARY BALANCE INFORMATION:**

Line 1: Ending balance from previous report	\$ <u>617.69</u>
Line 2: Total receipts this period (page 2, line 11)	\$ <u>—</u>
Line 3: Subtotal (line 1 plus line 2)	\$ <u>617.69</u>
Line 4: Total expenditures this period (page 3, line 14)	\$ <u>529.38</u>
Line 5: Ending balance (line 3 minus line 4)	\$ <u>88.31</u>
Line 6: Total in-kind contributions this period (page 4)	\$ <u>          </u>
Line 7: Total (all) outstanding liabilities (page 4)	\$ <u>          </u>
Line 8: Name of bank(s) used	<u>CENTRAL ONE FEDERAL CREDIT UNION</u>

**Affidavit of Committee Treasurer:**  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury:

Treasurer's signature (in ink) Michael Vesceire Date 1-2-17

**FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)**

**Affidavit of Candidate: (check 1 box only)**  
 Candidate with Committee and no activity independent of the committee  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.  
 Candidate without Committee OR Candidate with independent activity filing separate report  
 I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.  
 Signed under the penalties of perjury:

Candidate signature (in ink) [Signature] Date 1/24/17

**SCHEDULE B: EXPENDITURES**

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
7-7-16	HANNAH KANE GOLF CLASSIC	32 MAIN CIRCLE	SPONSERSHIP	250	00
5-4-16	QUICK STOP PRINTING	340 SHREWSBURY ST WORCESTER	BANNER 3x5	159	38
5-4-16	SHREWSBURY FIRE FIGHTERS ASSN		DONATION/ SPONSERSHIP	100	00
Line 12: Expenditures over \$50				509	38
Line 13: Expenditures \$50 and under*				20	00
Line 14: TOTAL EXPENDITURES				529	38

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





Commonwealth  
of Massachusetts

Form CPF M 102: Campaign Finance Report  
Office of Campaign and Political Finance

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JAN -6 PM 3:05  
SHREWSBURY, MASS  
CPF# 14611

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02109  
(617) 579-8300

Reporting Period: Beginning: 5/25/2016 Ending: 12/31/2016

Type of Report: 2016 Year-end report (MUN)

<u>Lebeaux, John I.</u> Full Name of Candidate <u>Municipal, Shrewsbury</u> Office Sought/ District <u>203 Walnut Street</u> <u>Shrewsbury, MA 01545</u> Residential Address	<u>Lebeaux Committee</u> Committee Name <del>Ronald Rosen</del> <i>Deborah Lebeaux</i> Name of Committee Treasurer <u>203 Walnut St</u> <u>Shrewsbury, MA 01545</u> Committee Address
------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$7,817.19
Total receipts this period:	\$27.69
Subtotal:	\$7,844.88
Total expenditures this period:	\$618.39
Ending Balance:	\$7,226.49
<hr/>	
Total inkind contributions this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Shrewsbury Credit Union, Central One Credit Union

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink) *Deborah Lebeaux* Date *1/2/2017*

**Affidavit of Candidate (check 1 box only) :**

Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

*John I. Lebeaux* *1/1/2017*

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Amount</u>	<u>Occupation and Employer</u>
	<b>Total Itemized Receipts:</b>	<b>\$0.00</b>	
	<b>Total Unitemized Receipts:</b>	<b>\$27.69</b>	
	<b>Total Receipts:</b>	<b><u>\$27.69</u></b>	

## Schedule B: Expenditures

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.

<u>Date</u>	<u>Name and Address</u>	<u>Amount</u>	<u>Purpose</u>
12/31/2016	John Lebeaux 203 Walnut St Shrewsbury, MA 01545	\$293.39	Reimbursement (see R-1)
12/26/2016	Shrewsbury Education Foundation C/o M. Harrington 39 Washington St Shrewsbury, MA 01545	\$70.00	Recognition Dinner Ticket
10/31/2016	Shrewsbury High School Music Department 64 Holden St. Shrewsbury, MA 01545	\$120.00	Advertisements in 2016 Play and 2017 Musical Programs
<b>Total Itemized Expenditures:</b>		<b>\$483.39</b>	
<b>Total Unitemized Expenditures:</b>		<b>\$135.00</b>	
<b>Total Expenditures:</b>		<b><u>\$618.39</u></b>	

## Schedule R: Reimbursements

Date Reimbursee  
12/31/2016 John Lebeaux

Total Amount  
\$293.39

---



Commonwealth  
of Massachusetts

**Form CPF R1: Itemization of Reimbursements**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 14811

<u>John Lebeaux</u>	<u>Lebeaux Committee</u>
<i>Individual Being Reimbursed</i>	<i>Committee Name</i>
<u>\$293.39</u>	<u>12/31/2016</u>
<i>Amount of Reimbursement</i>	<i>Date of Reimbursement</i>

<u>Date Name And Address</u>	<u>Amount Purpose</u>
4/5/2016 <b>GoDaddy</b> 14455 North Hayden Rd. Scottsdale, AZ 85260	\$12.42 Campaign internet domain
1/17/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
3/13/2016 <b>Vistaprint</b> 95 Hayden Ave. Lexington, MA 02421	\$48.97 Reception invitation postcards
2/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
3/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
4/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
5/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
6/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
7/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website
8/16/2016 <b>Online Candidate</b> PO Box 402 Montgomery, NY 12549	\$29.00 Campaign website