TOWN OF SHREWSBURY
Board of Selectmen Meeting
Board of Selectmen's Meeting Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

Tuesday, May 26, 2020 - 7:00 PM
MINUTES

Amended Agenda- Originally posted on May 21, 2020 at 3:49 pm

Important Notice: Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Shrewsbury Board of Selectmen will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town’s website, at www.shrewsburyma.gov/coronavirus. For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting https://www.shrewsburymediaconnection.org/. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1 636-495-1574] and enter the following pin: [603 591 308#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

Present: Mr. Maurice DePalo, Chairman, Ms. Beth Casavant, Vice Chairman, Mr. John Lebeaux, Clerk, Mr. James Kane, Selectman, Mr. John Samia, Selectman
Also Present: Mr. Kevin Mizikar, Town Manager, Ms. Angela Snell, Superintendent of Public Facilities, Mr. Bernie Cahill, Town Planner, Mr. Keith Elmes, Animal Control Officer, Mr. Christopher Mehne, Town Moderator

Mr. DePalo called the meeting to order at 7:00 PM and read the remote participation script verbatim.

Preliminaries:
1. Approve bills, payrolls and warrants
On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to approve warrants 2045 and 2094 as presented.

2. Approve Minutes of May 12, 2020
The minutes were not ready not approved.

3. Announcements/Reports
Mr. Lebeaux wanted to recognize all the effort that went into the virtual Memorial Day ceremony and complimented all that were involved.

4. Town Manager’s Report
Mr. Mizikar stated that he had received an official retirement notification from Chief Jay Hester. Chief Hester had discussed his retirement earlier in the year however, a formal announcement was delayed due to the COVID-19
pandemic. Mr. Mizikar stated that Chief Hester has served in the rank of Patrol Officer, Sergeant and Chief and has
performed above and beyond in the line of duty in each and every position that he has served. A recruitment process
will be developed.

**Special Reports/Actions/Updates:**

5. **Coronavirus/COVID-19 from Town Manager**

Mr. Mizikar reviewed a PowerPoint presentation with COVID-19 updates. Angela Snell, Superintendent of Public
Facilities, gave a brief overview of the cancellation of summer recreation programs.

**Financial Business:**

6. **Budget Report**

Mr. Mizikar reviewed PowerPoint slides focusing on the budget. Currently 3 different scenario models are being ran
and the main focus is a 1/12th monthly budget. Mr. Mizikar reviewed the July 2020 budget which will be reviewed for
approval at next meeting. The budget would need to be reduced by 2.53% for FY21. Mr. Mizikar discussed 3 sources
of COVID-19 aid to the town; Public Health Trust Grant, FEMA Disaster Relief, and CARES Act Funding. Alice Ferro
has been hired through CARES act funding to manage funding. Ms. Casavant commented on the practicality of moving
forward with a 1/12th budget and the Board agreed with moving forward until a Town Meeting takes place.

**Meetings/Hearings:**

7. **7:15 pm: Continued Public Hearing with Victor DeOliveira, Owner, ICar Auto, Inc. 306 Boston Turnpike, for a Class II License**

Anna Carolina, owner, appeared on behalf of ICar Auto. Their application has been amended and they are now
presenting a revised plan to sell no more than 3 cars only. Mr. Cahill, Town Planner, stated that it is a reasonable
improvement and it is a good idea to make use of two internal areas for extra storage for overnight parking. It will
have another level of review through the ZBA for a special permit. Mr. DePalo commented on the quality of the plan
and stated it may not be acceptable for the ZBA but will be acceptable for the Board at this time. On a motion by Ms.
Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-
yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to close the hearing. On a motion by Ms. Casavant, seconded
by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes,
Mr. Samia-yes, and Mr. DePalo-yes, to approve the license contingent upon ZBA restrictions and with a limit of no
more than 3 vehicles on site for sale.

8. **7:20 pm: Continued Public Hearing with Keith Lindem, Proposed Manager, 81 Clinton Pub, LLC, d/b/a Billy’s Pub, 81 Clinton Street, for an All Alcoholic Beverages Pouring License and Entertainment License. Hours of Operation Sunday through Saturday 11:00am-2:00am. Hours of Entertainment Friday and Saturday 7:00pm-11:00pm**

On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms.
Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to continue the hearing at the
applicant’s request, to 7:20 pm on June 9th.

9. **7:25 pm: Presentation with Bernard Cahill, Town Planner, and Mark Favermann, Consultant, Favermann Design, on Town Center Wayfinding**

Mr Cahill stated that in 2016 the Master Plan was developed and included promoting the town center. The Mass
Downtown Initiative Grant that was awarded to the Town provided funding for a parking study which determined that
there is a real need for parking and getting around the Town Center, and directions are not always clear especially with
lack of parking. Another Mass Downtown Initiative Grant that was awarded to the Town provided a wayfinding study,
conducted by Favermann Designs. Mark Favermann reviewed a series of PowerPoint slides which detailed what
research was done to determine the feel of the community and an example of the proposed signs with images. The
Board discussed their preference on the signs and the proposed slogan of “core of commonwealth”. The Board wanted more time to think about the slogan. Mr. Kane believes that the signs may be too modern and the Board agreed with the sentiments and mentioned the style of the Historic District Commission signs. Mr. Favermann stated that he will review the format that the historic district signs use and will try and frame that structure. The Board prefers a more colonial look than what is proposed and would like to see an example of Mr. Feuermann’s wayfinding designs from other towns.

10. **7:30 pm: Meeting with Bernard Cahill, Town Planner, regarding a Town Center Zoning Update**
Mr. Cahill last spoke to the Board in February, since then the Planning Board has held open meetings on the town center zoning proposals, and the response has been positive. The feedback from the two public forums that were held have also been incorporated into the zoning proposals. Mr. Cahill is holding off on an in-depth presentation until a date is set for the Annual Town Meeting, at which time the Planning Board will write their final recommendation.

11. **7:35 pm: Meeting with Keith Elmes, Animal Control Officer, to review and act on nuisance dogs complaints at 47 Memorial Drive**
Mr. Elmes gave a brief review of the history of the nuisance dogs at 47 Memorial Drive. Since the hearing last year, The Springer family has fenced in the property along Patriot Lane. Mr. Elmes has received a number of livestock in which they are zoned for. Mr. Elmes reviewed a few suggestions and overall he doesn’t believe the collars are effective. Mr. Kane mentioned that 47 Memorial Drive is a registered farm and in line with zoning and asked if the barking dogs would actually be considered a nuisance. Mr. Mizikar will inquire with counsel and advised the Board that they are not able to modify the order unless it is a public hearing in which the dog owner is available. Mr. DePalo requested that Mr. Mizikar look into agriculture laws and Mr. Elmes look into alternative bark collars.

12. **7:40 pm: Meeting with Christopher Mehne, Town Moderator, to review and act to set the 2020 Annual Town Meeting date in accordance with Chapter 53 of the Acts of 2020**
Ms. Casavant expressed her concerns with the vulnerability of the pandemic and the logistics of Town Meeting. At this time, we need to decide on a date so that Mr. Mehne has the ability to postpone for 30 days. Mr. Mehne reviewed the various measures that would need to be taken for a safe town meeting to occur. Mr. Mehne explained a proposed location of the High School Field House which would encourage safe distance between individuals. The Board discussed the challenges of holding a town meeting so late in the year. The Board, Town Manager and Mr. Mehne, discussed the ability to change the date, time and/or location of the meeting if needed. Mr. Mehne confirmed he would be available to change any of those if needed. On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to set the 2020 Annual Town Meeting to 7:00 PM at the Shrewsbury High School Field House, 64 Holden Street on Monday June 29, 2020.

**New Business:**

13. **Review and act to sign the warrant for the 2020 Annual Town Meeting**
Mr. Mizikar reviewed PowerPoint slides that reviewed the town meeting articles and a reorganization of warrant articles due to their urgency should town meeting need to adjourn early. On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to sign the 2020 Annual Town Meeting warrant.

14. **Review and act to accept an offer of a gift to the Town of Shrewsbury**
Mr. Mizikar explained that for the Beal Elementary school currently constructed at 1 Maple Ave, there is a wall along the stairwell with a mural painted by the prominent author Peter Reynolds. Robert Terkanian (Chief Joseph) gifted 55k to cover the cost to commission new artwork in the new Beal School at 214 Lake Street. After acceptance the board would enter into a contract with the artist that would be funded by Chief Joseph’s gift. The Board expressed
their sincerest gratitude for the generous gift. On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to accept the offer of $55k to fund the artwork commissioned by Peter H Reynolds.

15. **Review and act on the appointments to the Police and Municipal Campus Building Committee**

   **a. A member of the Board of Selectmen**

   Mr. Kane made a motion to appoint Mr. DePalo to the committee. On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to appoint Mr. DePalo to the Police and Municipal Campus Building Committee

   **b. Three residents**

   Mr. Kane made a motion to appoint Justin Snyder, Patrick Pitney, and Joseph Mauro to the committee. On a motion by Ms. Casavant, seconded by Mr. Lebeaux, the Board unanimously voted, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to appoint Justin Snyder, Patrick Pitney, and Joseph Mauro to the Police and Municipal Campus Building Committee

**Possible Executive Session:**

16. **Convene in executive session for the purpose of approving minutes pursuant to**

   **a. Chapter 30A, s 21(a)(3)- March 7, 2020 - Route 20 Overlay District**

   **b. Chapter 30A, s 21(a)(7)- March 7, 2020 - Confidential Attorney-Client Communication**

   **c. Chapter 30A, s 21(a)(2)- March 10, 2020 - Collective Bargaining Firefighters Union**

   **d. Chapter 30A, s 21(a)(6)- March 10, 2020 - 100-222 Maple Ave**

   **e. Chapter 30A, s 21(a)(6)- March 10, 2020 - Centech Park North, 384-386 South Street**

   **f. Chapter 30A, s 21(a)(4)- March 10, 2020 - employment of security personnel or devices**

Ms. Casavant moved that the Board vote to enter into executive session at 9:25 pm for the purposes of approving minutes pursuant to items 17a through 17f as listed on the agenda Seconded by Mr. Lebeaux, on a roll call vote, Ms. Casavant-yes, Mr. Lebeaux-yes-Mr. Kane-yes, Mr. Samia-yes, and Mr. DePalo-yes, to enter into executive session. Mr. DePalo advised that the Board would now enter into executive session and would not reconvene into open session.

**Correspondence:** The Board of Selectmen will review and possibly act on the following:

17. Letter, dated May 3, 2020, from Scott Nolan, 20 Bosworth Road, re: Amendment of the Zoning Map for Worcester Sand and Stone- so noted

18. Letter, dated May 5, 2020, from Keith Elmes, Animal Control Officer, re: Update on Nuisance Dogs at 47 Memorial Drive – so noted

19. Email, dated May 8, 2020, from State Representative Hannah Kane, re: Route 20 - Shrewsbury - Exciting News!- so noted

20. Email, dated May 13, 2020, from Kevin Krasnecky, CMRPC, 1 Mercantile Street, Suite 520, Worcester, re: Capital Investment Plan Public Meetings- so noted

21. Email, dated May 14, 2020, from State Representative Hannah Kane, re: State House News Story on Governor's Statement Regarding FY21 Local Aid- so noted

22. Letter, dated May 14, 2020, from Michael J. Heffernan, Secretary of Administration and Finance, re: Federal Coronavirus Relief Fund- so noted

23. Letter, dated May 17, 2020, from Rob and Deb Luke, 28 Patriot Lane, re: Nuisance Dogs at 47 Memorial Drive so noted

24. Email, dated May 18, 2020, from State Representative Hannah Kane, re: Reopening Information- so noted

25. Letter, dated May 19, 2020, from Nick Repelka, Highway Division Manager, to Kevin Mizikar, Town Manager, re: Street Sweeping Report- so noted

26. Email, dated May 18, 2020, from State Representative Hannah Kane, re: MA Taxpayer's Foundation Revised FY21 Tax Revenue Forecast- so noted
27. Email, dated May 19, 2020, from State Representative Hannah Kane re: UGGA & Chapter 70 Budget funding- so noted
28. Email, dated May 19, 2020, from Chris Lund, 235 Cherry Street, re: Appeal of Approval decision for a Class I License for NITCO, 230 Cherry Street- so noted
29. Email, dated May 19, 2020, from Jay Duquette, MNVU Training LLC, 165 Memorial Drive, re: Please Consider Small Fitness Studios- so noted
30. Email, dated May 21, 2020, from State Representative Hannah Kane, re: New CVS Testing in Massachusetts- so noted
31. Email, dated May 21, 2020, from Mary Ellen Radovanic, 3 Olde Colony Drive, re: Public Lands Committee Resignation- so noted

Respectfully Submitted,

[Signature]

Valerie B. Clemmey
Administrative Assistant to the Board of Selectmen

**Referenced Materials**

5/26/2020 Remote Script
5/26/2020 Town Manager PowerPoint Slides
5/26/2020 Wayfinding PowerPoint Presentation
CONFIRMING MEMBER ACCESS:
As a preliminary matter, this is Maurice DePalo, Chair of the Board of Selectmen. Please permit me to confirm that all members and persons anticipated on the agenda are present and can hear me.

- Members, when I call your name, please respond in the affirmative.
  - Beth Casavant
  - John Lebeaux
  - Jim Kane
  - John Samia

- Staff, when I call your name, please respond in the affirmative.
  - Kevin Mizikar
  - Valerie Clemmey
  - Angela Snell
  - Bernie Cahill
  - Keith Elmes

- Anticipated Speakers on the Agenda, please respond in the affirmative.
  - Christopher Mehne
  - Victor DeOliviera
  - Anna Carolina
  - Mark Favermann
Introduction to Remote Meeting:
Good morning/afternoon/evening. This Open Meeting of the Board of Selectmen being conducted remotely consistent with Governor Baker’s Executive Order of March 12, 2020, due to the current State of Emergency in the Commonwealth due to the outbreak of the “COVID-19 Virus.”

In order to mitigate the transmission of the COVID-19 Virus, we have been advised and directed by the Commonwealth to suspend public gatherings, and as such, the Governor’s Order suspends the requirement of the Open Meeting Law to have all meetings in a publicly accessible physical location. Further, all members of public bodies are allowed and encouraged to participate remotely.

The Order, which you can find posted with agenda materials for this meeting allows public bodies to meet entirely remotely so long as reasonable public access is afforded so that the public can follow along with the deliberations of the meeting.

Ensuring public access does not ensure public participation unless such participation is required by law. This meeting will feature public comment.

For this meeting, the Board of Selectmen is convening by Google Hangouts as posted on the Town’s Website identifying how the public may join.

For “Zoom” or “Google Hangout” Meetings
Please note that this meeting is being recorded, and that some attendees are participating by video conference.

Accordingly, please be aware that other folks may be able to see you, and that take care not to “screen share” your computer unless asked by the chairperson or the staff person. Anything that you broadcast may be captured by the recording.

Meeting Business Ground Rules
We are now turning to the first item on the agenda. Before we do so, permit me to cover some ground rules for effective and clear conduct of our business and to ensure accurate meeting minutes.

● I, Maurice DePalo will introduce each Board Member or Staff Member who has the lead role for this particulate item or guest/speaker associated with this item on the agenda. After they conclude their remarks, the Chair will go down the line of Members first and then to staff members, inviting each by name to provide any comment or questions. I will then call upon the
members to offer a motion and then for a second. Please hold until your name is called. Further,

- Please remember to mute your phone or computer when you are not speaking; remember that unless a document is being shared, your camera feed is triggered by your speaking or background noise; To mute & unmute your telephone dial *6
- Please remember to speak clearly and in a way that helps generate accurate minutes

For others in attendance that are expected to present:

- Please hold until your name is called to present
- Please remember to mute your phone or computer when you are not speaking; remember that unless a document is being shared, your camera feed is triggered by your speaking or background noise; To mute & unmute your telephone dial *6
- Please remember to speak clearly and in a way that helps generate accurate minutes
- After your presentation, members of the Board/Committee will be given the opportunity to ask questions

- For Items with Public Comment (Public Hearings):

After members have spoken, the Chair will afford public comment as follows:

- The Chair will first ask members of the public who wish to speak to identify their names and addresses only;

- Once the Chair has a list of all public commentators, I will call on each by name and afford 3 minutes for any comments.

- For any response, please wait until the Chair yields the floor to you, and state your name before speaking.

- If members wish to engage in colloquy with other members, please do so through the Chair, taking care to identify yourself.

- Finally, each vote taken in this meeting will be conducted by roll call vote.
[Any additional preliminary comments tailored to meetings]
Board of Selectmen Meeting

May 26, 2020
Town Manager & COVID-19 Report

Positive Case Update

- March 19 – May 26, 2020
  - 270 Positive Cases, an increase in 37 from last BOS Meeting (232)
  - 69 Days
  - 3.91 Cases Per Day a reduction of 0.31 from last BOS Meeting (4.22)

- May 6 – May 12, 2020
  - 22 Positive Cases
  - 3.142 Cases Per Day

- May 13 – May 19, 2020
  - 22 Positive Cases
  - 3.142 Cases Per Day

- May 20 – May 26, 2020
  - 17 Positive Cases
  - 2.43 Cases Per Day

- Population Context ~37,000
  - 0.73%
Town Manager & COVID-19 Report

Deaths

- March 19 – May 26, 2020
  - 32 COVID-19 Identified, an increase of 4 from last BOS Meeting
  - 26 Clustered, an increase of 4 from last BOS Meeting
  - 79 Total (COVID-19 Identified and Other) an increase of 9

- Positive Case Context = 270
  - 11.85%, a reduction of 0.21%

- Population Context ~ 37,000
  - 0.086%
Town Manager & COVID-19 Report

Status of Town Buildings/Staffing & Reopening

- Town Reopening Planning
  - June 1, 2020, capability for enhanced staffing levels in accordance with Phase 1 requirements
    - Training
    - Signage
    - Protocol
    - 25% Occupancy Limitation
  - Interactions with public within Phase 2
- Parks Programs Summer of 2020
  - Events Through July 31
Fiscal Year 2021 Budget

Three Scenarios Currently Under Development

- Expenditure Reduction levels
  - 3.5%
  - 5.15%
  - 6.75%

- Narrowed Focus to 1/12th Budget and Two Revenue Models
  - Formal Action by BOS no later than June 9, 2020
  - Chapter 53 of the Acts of 2020
  - Estimate of Actual Expenditures for July 2020
  - No action required by Town Meeting
  - Once Town Meeting Occurs 1/12th budget is eliminated
Fiscal Year 2021 Budget

July Budget Development Overview

- Revenue Model (Full FY): -$3,654,371, -2.53%
  - New Growth: -$38,000, -4.70%
  - State Aid: -$1,517,353, -6.38%
  - Local Receipts: -$1,316,993, -11.09%
  - Free Cash Total: -$776,025, -25.07%
    - to Operating Budget: +$835,000, +267.30%

- Capital Expenditures
  - General Capital Plan: -$775,024, -41.28%

- Estimate of Actual Expenditures for July 2020
COVID-19 Aid to the Town

Sources of Aid

- Public Health Trust Grant
  - $27,000 Grant Awarded to the Town in early April 2020
- FEMA Disaster Relief
  - 75% reimbursement of eligible costs
- CARES Act Funding
  - Per Capital Share of $502 Million earmarked for Cities and Town in MA
  - $3,347,000
  - March 1 – December 31, 2020
  - Eligible costs that fall outside of FEMA disaster relief
    - Can use for 25% FEMA Matching Requirement
- Two Funding Rounds
  - FY21: TBD
- Developing Application
Draft Town Meeting Warrant

Date, Time, Location

- June 29, 2020
  - Consider public health advisories and budget information
- 7:00PM
- High School
## Draft Town Meeting Warrant

### Summary of Categories

<table>
<thead>
<tr>
<th>Category</th>
<th>No. of Articles</th>
</tr>
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<tbody>
<tr>
<td>Financial</td>
<td>20</td>
</tr>
<tr>
<td>Bylaw Amendments</td>
<td>9</td>
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<tr>
<td>Land Disposal/Acquisition</td>
<td>6</td>
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<tr>
<td>Misc.</td>
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<td>Funding of Outside Entity</td>
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<td><strong>TOTAL</strong></td>
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### Impact on Town Operations

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<tr>
<th>Impact</th>
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<td>Critical</td>
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<tr>
<td>Not Critical</td>
<td>24</td>
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## Draft Town Meeting Warrant

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<th>Article Title/Subject</th>
<th>Category</th>
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<tbody>
<tr>
<td>1</td>
<td>Fiscal Year 2020 Transfers</td>
<td>Financial</td>
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<td>2</td>
<td>Fiscal Year 2021 Operating Budget</td>
<td>Financial</td>
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<td>3</td>
<td>Offset Levy - CATV Funds</td>
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<td>Offset Levy - Light Funds</td>
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<td>5</td>
<td>Offset Levy - Free Cash</td>
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<td>Medical expenses of retired disabled police officers and firefighters</td>
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<td>Fiscal Year 2021 Solid Waste Operating Budget</td>
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<td>Fiscal Year 2021 Sewer Operating Budget</td>
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<td>Fiscal Year 2021 Sewer Capital Budget</td>
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<td>15</td>
<td>Set Spending Limits for Revolving Accounts</td>
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<td>Fiscal Year 2021 CATV PEG Access Operating Budget</td>
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<td>17</td>
<td>Funding for Counseling and Education Services to Families</td>
<td>Funding for Outside Entity</td>
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<td>SELCO Borrowing Authorization</td>
<td>Financial</td>
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<td>Chapter 90 local transportation aid</td>
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<td>20</td>
<td>Transfer Funds Sale of Cemetery Lots</td>
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<td>Prior Fiscal Year Bills</td>
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<td>Authorize MOU with Commonwealth for Foster Care Remimbursment</td>
<td>Misc.</td>
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<td>22</td>
<td>Dispose of Town-owned Land at 1 - 7 Maple Avenue</td>
<td>Land Disp./Acquisition</td>
<td>24</td>
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<tr>
<td>23</td>
<td>Purchase 268 North Quinsigamond Ave - Water Purposes</td>
<td>Land Disp./Acquisition</td>
<td>15</td>
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<tr>
<td>24</td>
<td>Purchase 274 North Quinsigamond Ave - Water Purposes</td>
<td>Land Disp./Acquisition</td>
<td>16</td>
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<tr>
<td>25</td>
<td>SELCO Purchase Several Parcels of Land</td>
<td>Land Disp./Acquisition</td>
<td>21</td>
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<td>26</td>
<td>Authorize Easements Lake Street/Hylair Drive</td>
<td>Land Disp./Acquisition</td>
<td>26</td>
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<tr>
<td>27</td>
<td>Layout and Make Public Certain Private Streets</td>
<td>Land Disp./Acquisition</td>
<td>27</td>
</tr>
<tr>
<td>28</td>
<td>Amend Personnel Bylaw</td>
<td>Bylaw Amendment</td>
<td>3</td>
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</tbody>
</table>
## Draft Town Meeting Warrant

<table>
<thead>
<tr>
<th>Article No.</th>
<th>Article Title/Subject</th>
<th>Category</th>
<th>Old Number</th>
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</thead>
<tbody>
<tr>
<td>30</td>
<td>Citizen Petition - Community Preservation Act</td>
<td>Misc.</td>
<td>25</td>
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<tr>
<td>31</td>
<td>Zoning Bylaw - Establish Town Center District</td>
<td>Bylaw Amendment</td>
<td>28</td>
</tr>
<tr>
<td>32</td>
<td>Zoning Bylaw - Insert Town Center into Procedures and Standards</td>
<td>Bylaw Amendment</td>
<td>29</td>
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<tr>
<td>33</td>
<td>Zoning Bylaw - Insert Town Center into Development of Sites</td>
<td>Bylaw Amendment</td>
<td>30</td>
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<tr>
<td>34</td>
<td>Zoning Map - Amend to include Town Center District</td>
<td>Bylaw Amendment</td>
<td>31</td>
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<td>35</td>
<td>Zoning Bylaw - Amend for Marijuana Cultivation</td>
<td>Bylaw Amendment</td>
<td>32</td>
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<td>36</td>
<td>Zoning Map - Amend Aspects of CB to LI - WS&amp;G</td>
<td>Bylaw Amendment</td>
<td>33</td>
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<tr>
<td>37</td>
<td>Adopt MGL 148 Sec. 26H - Requiring Sprinklers in Boarding Houses</td>
<td>Bylaw Amendment</td>
<td>34</td>
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<td>38</td>
<td>General Bylaw - Add Section to Regulate Donation Containers</td>
<td>Bylaw Amendment</td>
<td>35</td>
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<tr>
<td>39</td>
<td>Funding for Lake Quinsigamond Commission</td>
<td>Funds for Outside Entity</td>
<td>37</td>
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<td>40</td>
<td>Receive Reports of Town Officers/Committees</td>
<td>Misc.</td>
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<td>41</td>
<td>Wright and Harlow Charitable Fund</td>
<td>Misc.</td>
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## Draft Town Meeting Warrant

<table>
<thead>
<tr>
<th>Summary of Categories</th>
<th>No. of Articles</th>
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<tbody>
<tr>
<td>Financial</td>
<td>20</td>
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<tr>
<td>Bylaw Amendments</td>
<td>9</td>
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<td>Land Disposal/Acquisition</td>
<td>6</td>
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<td>Misc.</td>
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<td>Funding of Outside Entity</td>
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<tr>
<td><strong>TOTAL</strong></td>
<td><strong>41</strong></td>
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<table>
<thead>
<tr>
<th>Impact on Town Operations</th>
<th>No. of Articles</th>
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<tbody>
<tr>
<td>Critical</td>
<td>17</td>
</tr>
<tr>
<td>Not Critical</td>
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</table>
Town of Shrewsbury Community Branding and Wayfinding Presentation to the Board of Selectman
May 26, 2020
Presented by Favermann Design
History, Community, Texture
The Process:

Where is Shrewsbury?

What is Shrewsbury?

How would you describe Shrewsbury in one, two or three or more words?

What colors do you associate with Shrewsbury?

What symbols express the image or brand of Shrewsbury?

What would you like Shrewsbury to be in the future?

Additional thoughts on public art and street furniture?
ONE WORD
Historical Safe
Colonial Diverse
Conservation Welcoming
Quaint Expanding
Friendly Nature

TWO WORD
White City Family-Friendly
Town Center Dean Park
Artemus Ward Ward Hill
St. Johns Major Beal
Lake Street Spread Out
Brick Building (Federalist Style) Matthew Wittel
Veterans Memorial Beal School
Mountain View (Commentary) Mile Markers
Town Common Ward House
Summer House Public Library
Herbert’s Candies/Castle Tree-lined
Sugar Maples Social Value

THREE OR MORE WORDS
“It’s the Place to Live.” Central to Everywhere Accessible to Everyone Small Town Feel Almost a City A Family Community A Place to Learn Spirit of Shrewsbury Eastern Spirits Biggest Rowing Center in the Country Core of the Commonwealth

COLORS
Blue Sky Blue Gold
Orange Yellow Red
Blue-green

SYMBOLS
Church and Steeple Kenneth F. Burns Memorial Bridge Gazebo Old Library Colonial Logo Town Seal Cole Building Cowboy Hat Artemus Ward House Stonewalls Clock Town Hall Minute-Man
Core of the Commonwealth