



## TOWN OF SHREWSBURY

### Council on Aging

Shrewsbury Senior Center

98 Maple Avenue, Shrewsbury, Massachusetts 01545-5398

*The Town of Shrewsbury's Council on Aging mission is to develop programs and services that enhance the well-being and quality of life and to create a welcoming, secure and inclusive community for seniors.*

To: Council on Aging Board  
From: Shashi Menon, Board Chairperson  
Re: Next Meeting

RECEIVED  
TOWN CLERK'S OFFICE  
2021 OCT -8 PH 1:05  
SHREWSBURY, MASS

The next meeting of the Council on Aging Board will be **Wednesday, October 13, 2021 at 9:00 AM** remote.

#### AGENDA

#### Wednesday October 13, 2021

**Important Notice:** Pursuant to Senate Bill 2475 signed into law by Governor Baker on June 16, 2021 Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the **Council on Aging** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [+1 302-307-3843] and enter the following pin: [128 098 211#]. Please mute your device.

1. Call to Order
2. Elect COA Board Member Positions
3. Vote to change the date of November meeting to November 3, 2021
4. Review and Act on Financial Reports
  - a. Gift Fund report
  - b. Formula Grant report
5. Director's Report
  - a. Update Outreach Coordinator, Renee D'Argento
  - b. Strategic Plan Update and Town Strategic Plan
  - c. FY22 Program/ Activities/ Recordings, November Bear Hunt, Veterans Luncheon, Fall Prevention

- d. Grants and Contributions Updates- Nutrition Program, Taxi-Livery, Shared Winter Streets, Stop & Shop Bloomin'4 Good
  - e. American Rescue Plan Act -ARPA Dept. Funding Request- Marketing Coordinator and Nutrition Support
6. Review and Act on Program/Service/Activity Updates
    - a. Transportation, fares, ridership
  7. New Business
  8. Adjourn

Referenced Materials

- Budget Reports
- Bear Hunt Flyer