



## TOWN OF SHREWSBURY

Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Amended AGENDA: Originally posted May 25, 2021 @ 3:41 PM  
Monday, June 7, 2021 at 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2021 JUN -3 AM 9:28  
SHREWSBURY, MASS

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Diversity, Equity & Inclusion Task Force** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [1 929-287-3884] and enter the following pin: [510 122 601#]. Please mute your device.

1. 7:00 PM: Call to Order
2. Approve Minutes from May 3, 2021 and May 10, 2021
3. Survey Subcommittee will present a finalized survey and roll-out plan for the survey
4. Discuss proposal of landing page on town site with resources for residents
  - a. ask all subcommittees to provide what resources they want to add to the page, discuss a name for the page, and where it should be on the town site
5. Discuss template for documenting recommendations and supportive narrative
  - a. Are we prioritizing recommendations, if so how?
  - b. outline, headings, standardized criteria
6. Adjourn