



## TOWN OF SHREWSBURY

Select Board Meeting  
Board of Selectmen Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, January 10, 2023 - 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2023 JAN -6 PM 4: 25  
SHREWSBURY, MASS

### AGENDA

#### Preliminaries:

1. Approve bills, payrolls, and warrants
2. Review and act to approve the minutes of December 20, 2022 (meeting) and December 20, 2022 (workshop)
3. Announcements/Reports
4. Town Manager's Report
5. Public Comment - Pursuant to Select Board Policy 31, To offer citizens the opportunity to provide public comments during Select Board Meetings on matters within the Board's authority.

#### Meetings/Hearings:

6. 7:05 PM Public Hearing with Adam Deschene on behalf of Demoulas Supermarkets, Inc., d/b/a Market Basket, 200 Hartford Turnpike, regarding a Common Victualler License

#### New Business:

7. Review and act on the Shrewsbury 2030 Strategic Plan
8. Review and act on the six-month review of Select Board Policy 31- Public Comment Policy
9. Review and act on the address change request for 34 to 54 Oak Street from Patricia A. Wolf pursuant to Select Board Policy 29
10. Review and act on the renewal of the Intermunicipal Agreement of Animal Control/Animal Inspector Services with the Towns of Westborough and Grafton for a six-month period through June 30, 2023
11. Review and act on the proposed dates for actions relative to the May 2023 Annual Town Meeting
12. Review and act on the First Amendment to the Land Disposition Agreement with Civico/Greenly Development for property located at 1-7 Maple Avenue
13. Review and act on the request from Sachin Jain on the issuance of a proclamation for the Health for Humanity Yogathon Organized by Hindu Swayamsevak Sangh USA, January 14, 2023 to January 29, 2023
14. Review and act on the appointment of Christopher McGoldrick, Director of Planning and Economic Development, as a member of the Complete Streets Committee for a three-year term set to expire June 30, 2026

#### Executive Session:

15. Executive Session to consider the purchase, exchange, or lease of value of real property, because an open meeting may have a detrimental effect on the negotiating position of the Board (G.L. c. 30A, S 21 (a)(6) 15 Maple Avenue, 29 Hill Street, 104 Grove Street, and 457, 439, and 443 Lake Street)

#### Correspondence: The Select Board will review and possibly act on the following:

16. Email, dated December 12, 2022, from Rabbi Michael Green, re: Fwd: selectmen
17. Email, dated December 20, 2022, from Tony Bonaventura, 120 Howe Avenue, re: Phase 2 ARPA Funding Plan comments/request

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18. Email, dated December 17, 2022, from Carlos Garcia, 10 Pond Ave, re: Request for ARPA Funds to be Used for ADA Improvements
19. Email, dated December 23, 2022, from Valarie Clemmey, SELCO - Communications Coordinator, re: CATV Franchise Renewal Proposal 2023
20. Email, dated December 28, 2022, from Frank Vaccaro, 7 Bryant Avenue, re: Children signs for both directions
21. Email, dated January 2, 2023, from Sanam Zaer, Director of Elementary and Middle School - Al-Hamra Academy, re: Invitation to the Jungle Book: 1/28/23
22. Email, dated January 3, 2023, from Dr. Hoor Ali, Principal - Al Hamra Academy, re: Please join us: RISING TOGETHER
23. ZBA Decision from December 20, 2022 for Boch Shrewsbury - Worcester, LLC for variance and two special permits for property located at 701 and 713 Boston Turnpike