



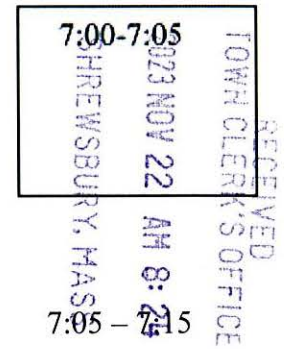
**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
November 29, 2023 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

I.	Public Participation	
II.	Chairperson’s Report & Members’ Reports	
III.	Superintendent’s Report	
IV.	Time Scheduled Appointments:	
A.	Athletics Sponsorship: Vote	7:05 – 7:15
V.	Curriculum	
A.	State MCAS Testing: Annual Report	7:15 – 7:40
B.	SHS Testing: Annual Report	7:40 – 8:05
VI.	Policy	
VII.	Finance & Operations	
A.	Enrollment Projections for 2024-2025 School Year: Report	8:05 – 8:25
VIII.	Old Business	
IX.	New Business	
A.	Superintendent’s Goals: Vote	8:25 – 8:35
X.	Approval of Minutes	8:35 – 8:40
XI.	Executive Session	8:40 – 9:15
A.	For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes.	
B.	For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”)	



- the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association.

XII. Adjournment

**Next regular meeting: December 6, 2023**