



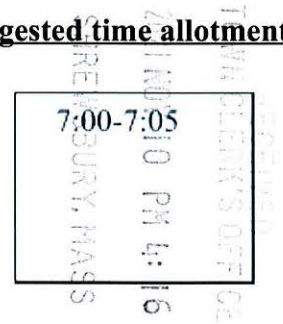
**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
November 17, 2021 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

- | | |
|---|-------------|
| I. Public Participation | 7:00-7:05 |
| II. Chairperson’s Report & Members’ Reports | |
| III. Superintendent’s Report | |
| IV. Time Scheduled Appointments: | |
| A. Accept Gift from WIN Waste Innovations: Vote | 7:05 --7:15 |
| B. District Response to the Pandemic: Report | 7:15 – 7:25 |
| C. SHS Class of 2021 Future Plans: Report | 7:25 – 7:50 |
| D. Special Education Transition Programming to Age 22: Report | 7:50 – 8:15 |
| E. PreK-12 Enrollment & Class Size Report | 8:15 – 8:40 |
| V. Curriculum | |
| VI. Policy | |
| VII. Finance & Operations | |
| VIII. Old Business | |
| IX. New Business | |
| X. Approval of Minutes | 8:40 – 8:45 |
| XI. Executive Session | 8:45 – 9:25 |
| A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes | |
| B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”) | |



- the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association
- C. For the purpose of addressing G.L. c. 30A, § 21(a)(2) “to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel” (“Purpose 2”)

XII. Adjournment

9:25

Next regular meeting: December 1, 2021