



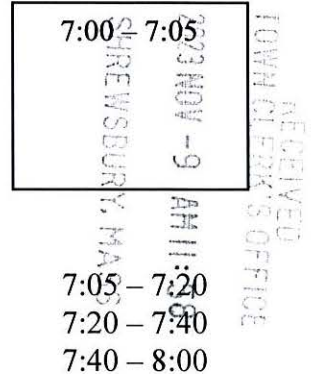
**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
November 15, 2023 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

- | | | |
|-------|--|-------------|
| I. | Public Participation | |
| II. | Chairperson’s Report & Members’ Reports | |
| III. | Superintendent’s Report | |
| IV. | Time Scheduled Appointments: | |
| | A. RISE Program Update: Report | 7:05 – 7:20 |
| | B. SHS Career Technical Education & Career Exploration: Report | 7:20 – 7:40 |
| | C. Future Plans of the SHS Class of 2023: Report | 7:40 – 8:00 |
| V. | Curriculum | |
| VI. | Policy | |
| | A. District Strategic Goals and Action Steps for 2023-2024: Report & Vote | 8:00 – 8:25 |
| VII. | Finance & Operations | |
| | A. FY25 Budget Priorities, Guidance, & Calendar: Vote | 8:25 – 8:35 |
| VIII. | Old Business | |
| IX. | New Business | |
| | A. Assabet Valley Collaborative: Update | 8:35 – 8:45 |
| X. | Approval of Minutes | 8:45 – 8:50 |
| XI. | Executive Session | 8:50 – 9:15 |
| | A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes. | |
| | B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”) | |



- the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association.

XII. Adjournment

9:15

Next regular meeting: November 29, 2023