

100 Maple Avenue
Shrewsbury, Ma 01545



Email:
LQC@shrewsburyma.gov

LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Wednesday, November 8th 2023 at 7:00 pm at the **Municipal Office Building,
Selectmen's Meeting Room, 100 Maple Ave, Shrewsbury, MA 01545**

MEETING – AGENDA

Commissioners:

Commissioner/ Shrewsbury
Peter Collins, Chairman

Commissioner/ Shrewsbury
Michael Paika

Shrewsbury Police
Lt. Jason Palmatier

Worcester Police
Sgt. Jason Gaumont

**Shrewsbury Conservation
Commission**
Kenneth Polito

Grafton Conservation Commission
Travis Mast

**Worcester Conservation
Commission**
Amanda Amory

Commissioner/ Worcester
Maria Stella Fiore

Commissioner/Grafton
Bill Nelson

1. *Announce that the meeting is being audio/video recorded*
2. Call to order.
3. Review and act on the acceptance of the September 2023 meeting minutes.
4. Review and Approval of bills and expenses
5. 7:10pm Public Hearing Regarding a discussion about Jet Ski use at Lake Quinsigamond
 - a. Discuss suggestions and possibly vote on recommendations from Safety Subcommittee
6. Public Participation*
7. Review and possibly approve Quinsigamond Rowing Association crew regattas for April and May 2024 with boat ramp closures
8. Commissioner's reports
9. Update Lake Management Plan, including:
 - a. Update on Lake Quinsigamond drawdown
10. Update from Nick Pagan, Senior Environmental Analyst, Lake and Ponds, City of Worcester
11. Update from representative of the Lake Quinsigamond Watershed Association.
12. Review correspondence
13. Set date of next meeting
14. Adjourn.

RECEIVED
TOWN CLERK'S OFFICE
2023 OCT 19 PM 2:05
SHREWSBURY, MASS

*If you want to join the Public participation,
please email the Chair by noon Wednesday.