



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA**
October 25, 2023 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room

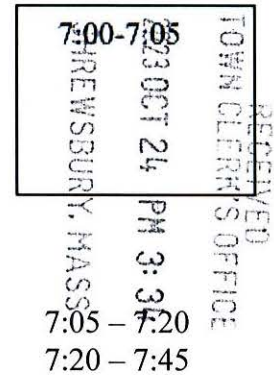


Revised October 24, 2023
Originally Posted October 20, 2023 at 11:35AM

Items

Suggested time allotments

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|-------|--|-------------|
| I. | Public Participation | |
| II. | Chairperson’s Report & Members’ Reports | |
| III. | Superintendent’s Report | |
| IV. | Time Scheduled Appointments: | |
| | A. SHS Student Advisory Committee: Report | 7:05 – 7:20 |
| | B. SHS Enrollment & Class Size: Report | 7:20 – 7:45 |
| V. | Curriculum | |
| | A. Literacy Initiative Update: Report | 7:45 – 8:05 |
| VI. | Policy | |
| VII. | Finance & Operations | |
| | A. FY25 Draft Budget Priorities, Guidance, & Calendar: Discussion | 8:05 – 8:25 |
| | B. Warehouse Rental Closeout Plan: Vote | 8:25 – 8:35 |
| VIII. | Old Business | |
| IX. | New Business | |
| X. | Approval of Minutes | 8:35 – 8:40 |
| XI. | Executive Session | 8:40 – 9:00 |
| | A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes. | |



- B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”) - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association

XII. Adjournment

9:00

Next regular meeting: November 15, 2023