



**SHREWSBURY PUBLIC SCHOOLS
SCHOOL COMMITTEE MEETING AGENDA
October 11, 2023 7:00pm
Town Hall—100 Maple Avenue
Selectmen’s Meeting Room**



Items

Suggested time allotments

- | | |
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| I. Public Participation | 7:00-7:05 |
| II. Chairperson’s Report & Members’ Reports | |
| III. Superintendent’s Report | |
| IV. Time Scheduled Appointments: | |
| A. Superintendent's Awards: Student Recognition | 7:05 – 7:20 |
| B. Special Town Meeting – Investments in Schools: Discussion & Vote | 7:20 – 7:40 |
| V. Curriculum | |
| VI. Policy | |
| VII. Finance & Operations | |
| A. Food Services & Student Meal Price: Report & Vote | 7:40 – 8:05 |
| B. PreK-12 Enrollment & PreK-8 Class Size: Report | 8:05 – 8:30 |
| VIII. Old Business | |
| IX. New Business | |
| X. Approval of Minutes | 8:30 – 8:35 |
| XI. Executive Session | 8:35 – 8:50 |
| A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes. | |
| B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the | |

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bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”)
- the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association

XII. Adjournment

8:50

Next regular meeting: October 25, 2023