

DIVERSITY, EQUITY AND INCLUSION TASK FORCE  
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## TOWN OF SHREWSBURY

### REMOTE MEETING

Google Meet Dial: [+1 929-287-3884]; Pin #: [510 122 601#]  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

SHREWSBURY, MASS

2021 SEP 30 PM 3:28

RECEIVED  
TOWN CLERK'S OFFICE

### AGENDA

Monday, October 4, 2021 at 7:00 PM

**Important Notice:** Pursuant to Senate Bill 2475 signed into law by Governor Baker on June 16, 2021 Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the **Diversity, Equity & Inclusion Task Force** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [+1 929-287-3884] and enter the following pin: [510 122 601#]. Please mute your device.

1. 7:00 PM Call to Order
2. Approve minutes from 9/13/2021 meeting
3. Approve minutes from each subcommittee's last meeting:
  - a. Education Subcommittee: 9/27/21 Minutes
  - b. Employment Subcommittee: 9/08/21 Minutes
  - c. Healthcare Subcommittee: 9/03/21 Minutes
  - d. Housing Subcommittee: 8/16/2021 Minutes
  - e. Public Safety Subcommittee: 9/20/2021 Minutes
  - f. Story Tellers Subcommittee: 6/16/2021 Minutes
  - g. Survey Subcommittee: 8/05/2021 Minutes
4. Review the Final Report and take comments
5. Vote: Motion to submit the Final Report to the Board of Selectmen



6. General/final questions and comments

7. Adjourn