



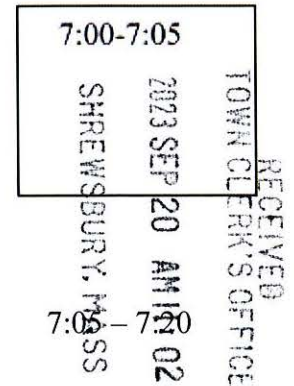
**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA**  
September 27, 2023 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room



**Items**

**Suggested time allotments**

I. Public Participation	
II. Chairperson’s Report & Members’ Reports	
III. Superintendent’s Report	
IV. Time Scheduled Appointments:	
A. Homeless Student Update: Report	
V. Curriculum	
VI. Policy	
VII. Finance & Operations	
A. Transportation Services: Report	7:20 – 7:35
B. Food Services & Student Meal Price: Report & Vote	7:35 – 7:50
C. Fiscal Year 2024 Personnel: Report	7:50 – 8:05
D. Warehouse Rental Closeout Plan: Update	8:05 – 8:15
VIII. Old Business	
IX. New Business	
A. Strategic Plan: Update	8:15 – 8:30
X. Approval of Minutes	8:30 – 8:35
XI. Executive Session	8:35 – 8:50
A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes.	
B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”)	



- the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association

XII. Adjournment

8:50

**Next regular meeting: October 11, 2023**