



## TOWN OF SHREWSBURY

Select Board Meeting  
Board of Selectmen Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, September 27, 2022 - 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2022 SEP 27 AM 3:17  
SHREWSBURY, MASS

### Amended AGENDA - Originally Posted September 23, 2022 at 3:59 PM

#### Executive Session:

1. Executive Session to consider the purchase, exchange, or lease of value of real property, because an open meeting may have a detrimental effect on the negotiating position of the Board (G.L. c. 30A, S 21 (a)(6) 10 Chase Terrace formally a portion of 12 Chase Terrace)

#### Preliminaries:

2. Approve bills, payrolls, and warrants
3. Review and act to approve the minutes of September 6, 2022 and September 13, 2022
4. Announcements/Reports
5. Town Manager's Report
6. Public Comment - Pursuant to Board of Selectmen Policy 31, To offer citizens the opportunity to provide public comments during Board of Selectmen Meetings on matters within the Board's authority.

#### Meetings/Hearings:

7. Issuance of a proclamation to Melisa Hollenback to recognize her efforts in establishing and managing the Shrewsbury Farmers Market
8. Meeting with Jacob Furman and Nicole Shen, Shrewsbury High School Students, to discuss potential programs for disposing of Used Cooking Oil

#### New Business:

9. Review and act to sign the warrant for the October 17, 2022 Special Town Meeting
10. Review and act to appoint member(s) to the Shrewsbury Cultural Council to fill a Vacancy for a term set to expire February 10, 2023
  - a. Lauren Blumberg
  - b. Jane Siebels
11. Review and act on the Donation Bin Permit Application of CMRK, Inc., 571 Boston Turnpike, effective through December 31, 2022 pursuant to Article 25 of the General Bylaws
12. Review and act to authorize the chair to sign a disclosure by non-elected municipal employee of financial interest form as required by M.G.L, Chapter 268A Section 19 to authorize the Town Manager to serve as a Steering Committee and Board Member on the West Suburban Health Group
13. Review and act to authorize the Town Manager to change all Board policies and procedures to Select Board
14. Review and act on the address change request for 29 Freybeck Road pursuant to Board of Selectmen Policy 29
15. Review and act on the request for the 11th Annual Turkey Trot for the Memory road race on Thursday, November 24, 2022 at 8:00 AM beginning in the vicinity of the First Congregational Church (5 Mile) and on the Town Common (2 Mile) and ending at the intersection of Route 140 and Prospect Street
16. Review and act to award of the sale of bonds associated with the Police Station and Public Safety System Project

17. Review and act to offer comments on the Environmental Notification Form for the proposed GFI development property located at 160 Holden Street and 274-378 Holden Street
18. Review and act on the 2022 Affordable Housing Rent Increase Request for Shrewsbury Audubon
19. Review and act on the 2022 Affordable Housing Rent Increase Request for Quinn 35
20. Review and act on the proclamation request for Arbor Day pursuant to Board of Selectmen Policy 30

**Old Business:**

21. Review the Diversity, Equity, Inclusion, and Belonging Committee Charge and application period

**Correspondence: The Board of Selectmen will review and possibly act on the following:**

22. Email, dated September 12, 2022, from Representative Hannah Kane, re: H5011 - Select Board legislation enacted
23. Email, dated September 14, 2022, from Sophia Flionis, Legislative Aide - Office of State Representative Hannah Kane, re: Shrewsbury Grant Funding
24. Letter, received September 14, 2022, from Shashi R Mendon, Meals-On-Wheels Volunteer, re: Identification Badges for Meals-On-Wheels drivers
25. Email, dated September 16, 2022, from Jackie Trotta, 218 Holden Street, re: Fwd: Roaming Poultry
26. Email, dated September 20, 2022, from Kelly and Ken Stark, 6 Kirk Street, re: Chicken/turkey
27. Email, dated September 20, 2022, from Karen Moriarty, Paralegal - Keegan Werlin LLP, re: NSTAR Gas Company d/b/a Eversource Energy, D.P.U. 22-115 - Notice of Filing and Public Hearing - FOR YOUR INFORMATION
28. Email, dated September 21, 2022, from Karen Moriarty, Paralegal - Keegan Werlin LLP, re: NSTAR Electric Company d/b/a Eversource Energy, D.P.U. 22-119 - Notice of Filing and Public Hearing - FOR YOUR INFORMATION
29. Email, dated September 22, 2022, from Jeffrey L. Dougan, Assistant Director for Community Services - Massachusetts Office on Disability, re: Pittsfield - Community Access Monitor Training (CAM) - Virtual - November 2, 2022, and November 3, 2022, from 9:30am to 2:30pm.
30. Email, dated September 22, 2022, from Priya Rathnam, Director - Shrewsbury Public Library, re: Library Strategic Planning committee