



TOWN OF SHREWSBURY
Selectmen's Room
Richard D. Carney Municipal Office Building
100 Maple Avenue
Shrewsbury, Massachusetts 01545-5398

COMMUNITY PRESERVATION COMMITTEE MEETING:
Monday September 12, 2022 at 7:00 PM

AGENDA

1. Call to order
2. Review and Approve August 1, 2022 minutes
3. Staff update on available funding
4. Review Google Drive folders and resources
5. Review and vote Eligibility Forms
 - a. Arrowwood Park
 - b. Tralee Lane Park
 - c. 1830 Schoolhouse HVAC System
 - d. Affordable Housing Trust
 - e. Town Common Lighting
 - f. Camp Wunnegan Parking
 - g. District 5 Schoolhouse
 - h. 1830 Schoolhouse ADA Improvements
 - i. Prospect Park Pergola
 - j. Dean Park Courts
 - k. Playground Assessment
 - l. India Society of Worcester Landscape Project
 - m. Gravestone Restoration
6. Discuss and vote on Community Preservation Membership
7. Discuss draft scoring document
8. Correspondence
9. Next Steps

RECEIVED
TOWN CLERK'S OFFICE
2022 SEP --8 AM 10:52
SHREWSBURY, MASS