



## TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, July 14, 2020 - 6:30 PM  
AGENDA

RECEIVED  
TOWN CLERK'S OFFICE  
2020 JUL 10 PM 3:14  
SHREWSBURY, MASS

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1 747-248-7354] and enter the following pin: [153 991 490#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

### Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of June 23, 2020 and June 30, 2020
3. Announcements/Reports
4. Town Manager's Report

### Financial Business:

5. Budget Report
6. Review and act on the Monthly expenditure plan for August 2020 for the General Fund, Water Services Fund, Sewer Fund, PAYT Fund, Stormwater Fund and PEG Access Fund and authorize the electronic submission of the plan in accordance with the Division of Local Services Bulletin-2020-6

### Special Reports/Actions/Updates:

7. Coronavirus/COVID-19 from Town Manager

### Meetings/Hearings:

8. 7:10 pm: Meeting with Christopher Mehne, Town Moderator, to Discuss the Time, Date and Location Annual Town Meeting
9. 7:15 pm: Public hearing with Christopher Mehne, Town Moderator, to consider and possibly act a quorum level adjustment of Town Meeting quorum requirements for the 2020 Annual Town Meeting pursuant to Section 7 of Chapter 92 of the Acts of 2020

## Agenda

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10. 7:30 pm: Continued Public Hearing with Keith Lindem, Proposed Manager, 81 Clinton Pub, LLC, d/b/a Billy's Pub, 81 Clinton Street, for an All Alcoholic Beverages Pouring License and Entertainment License. Hours of Operation Sunday through Saturday 11:00am-2:00am. Hours of Entertainment Friday and Saturday 7:00pm-11:00pm
11. 7:45 pm: Public Hearing with Melinda Springer of 47 Memorial Drive to consider violations of nuisance dog orders relative to tag no. 2196 and tag no. 2197 pursuant to M.G.L. Chapter 140, Section 157

### **New Business:**

12. Review and Act on the Town Manager's reappointment of John Ostrosky, 16 Colton Lane, to the Conservation Commission for a three year term to expire on June 30, 2023 pursuant to M.G.L. Ch. 40 Sec. 8c
13. Review and Act on the Town Manager's reappointment of J. Kevin Samara, 274 South Street, to the Historical Commission for a three year term to expire on June 30, 2023 pursuant to M.G.L. Ch. 40 Sec. 8d
14. Review and act on the appointment of one member to the Historic District Commission for a three year term to expire June 30, 2023
  - a. Melissa McKenna, 871 Main Street
  - b. Kelly Barner, 17 Main Circle
15. Review and act to authorize the chair to sign a letter of authorization to extend the intermunicipal animal control agreement with Westborough and Grafton for a period of one year to expire June 30, 2021
16. Review and act on the establishment of a Diversity, Discrimination and Racism Task Force and review and act on a charge

### **Correspondence: The Board of Selectmen will review and possibly act on the following:**

17. Letter, dated June 19, 2020, from Carol Billings, 36 North Quinsigamond Ave, re: Concern Regarding Current Situations
18. Email, dated June 22, 2020, from Jennifer Parshall, 14C Farmington Drive, re: 2020 - 2021 Shrewsbury School Proposed Budget Cuts
19. Email, dated June 23, 2020, from Bridgette Hylton, 1 Jacobson Drive, Sanam Zaer, 8 Jamie Lane, and Elizabeth Hylton, 123 Bumblebee Circle, re: Antiracism Task Force Recommendations
20. Letter, dated June 23, 2020, from Stephen Madaus, Town Counsel, re: Disclosure of Litigation Matter Involving Other Client of Mirick O'Connell
21. Email, dated June 25, 2020, from Bridgette Hylton, 1 Jacobson Drive, Sanam Zaer, 8 Jamie Lane, and Elizabeth Hylton, 123 Bumblebee Circle, re: Collaboration with other municipalities in Massachusetts
22. Email, dated June 29, 2020, from State Representative Hannah Kane, re: State Spending Bills Update
23. Email, dated June 29, 2020, from Naomi Halpern, 131 Stoney Hill Road, re: A Legal Way for Our Town to Protect Us from Wireless Radiation
24. Email, dated June 30, 2020, from State Representative Hannah Kane, re: Expanded voting legislation and Chapter 90 funding enacted today
25. Email, dated June 30, 2020, from Tanu Basu, Director, India Association of Greater Boston, P.O. Box 1345, Burlington, re: Requesting your permission: Hoist the Indian Flag to Commemorate India's Independence Day
26. Letter, dated June 30, 2020, from Elizabeth Hylton, 123 Bumblebee Circle and Sanam H. Zaer, 8 Jamie Lane, re: New Wayfinding Signs in Shrewsbury
27. Letter, dated July 1, 2020, from Christopher Mehne, Town Moderator, to Sandra Wright, Town Clerk, re: Personnel Board Reappointment of Robert Cashman
28. Email, dated July 1, 2020, from Ashok Jakati, 4 Nelson Point Road, re: Request for Street Light
29. Email, dated July 2, 2020, from Jessica Zinger, 14-2 Point Road, re: Dangerous Intersection
30. Email, dated July 2, 2020, from James Vuona, Fire Chief, re: 2020 Assistance to Firefighters Grants - Supplemental Program (AFG-S) Announcements
31. Letter, dated July 3, 2020, from James and Sherry Espy, 24 Patriot Lane, re: Public Hearing on July 14, 2020 – Alleged Violations of Nuisance Dog Orders

32. Letter, dated July 4, 2020, from Robert Luke, 28 Patriot Lane re: Barking Dogs at 47 Memorial Drive are Bad For My Health
33. Email, dated July 5, 2020, from Jane and Ed Headberg, 34 Patriot Lane, re: Violation of orders - Barking dogs at 47 Memorial Drive
34. Letter, dated July 6, 2020, from Christopher Mehne, Town Moderator, re: Finance Committee Appointments
35. Email, dated July 7, 2020, from Mark Rearden, 33 Spruce Street, re: The intersection of Lake Street and Route 9 is dangerous!
36. Email, dated July 9, 2020, from James Vuona, Fire Chief, re: New Engine 1 Update
37. Letter, dated July 9, 2020, from Gail Aslanian, Shrewsbury Garden Club, re: Scarecrows on the Common

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