



## TOWN OF SHREWSBURY

Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5338

RECEIVED  
TOWN CLERK'S OFFICE  
2022 JUL 11 PM 4:05  
SHREWSBURY, MASS

Revised Posting: July 11, 2022  
Original Posting date: July 11, 2022 at 3:20 PM

July 11, 2022

To: Affordable Housing Trust Committee  
From: Hector Cruz, Chairman  
Re: Next Meeting

The Affordable Housing Trust Committee will meet on **Wednesday, July 13, 2022 at 6:00 PM** to consider the following agenda:

**Important Notice:** Pursuant to Senate Bill 2475 signed into law by Governor Baker on June 16, 2021 Suspending Certain Provisions of the Open Meeting Law. G.L. c. 30A, §18. this meeting of the **Affordable Housing Trust** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted. but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial +1 440-482-5242 and enter the following pin: 789 649 452# Please mute your device by pressing \*6.

### AGENDA

1. **6:00 P.M. – Call to Order**
2. **Board Member Comments**
3. **Discuss and issue a letter to the Planning Board regarding the Housing Trust's position as it relates to Shrewsbury's Inclusionary Zoning Bylaw**
4. **Review Advertising for Scope of Service for Affordable Housing Trust Action Plan**
5. **Other business**