



## TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Thursday, June 11, 2020 - 7:00 PM

**AMENDED AGENDA: Originally Posted on June 9, 2020 at 1:45 PM**

RECEIVED  
TOWN CLERK'S OFFICE  
2020 JUN 11 PM 2:07  
SHREWSBURY, MASS

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [1 609-726-6281] and enter the following pin: [245 147 640#]. Please mute your device.

1. Call to order
2. Review and act on Temporary Outdoor Dining License applications in accordance with COVID-19 order No. 35
  - a. Ben Kaplan, Manager, 3 Brothers Hospitality, d/b/a Lakeside Bar & Grill, 97 Boston Turnpike
3. Adjourn