



## TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, May 25, 2021 - 7:00 PM

AMENDED AGENDA: Originally posted May 21, 2021 at 11:27 am

AMENDED AMENDED AGENDA: Originally posted May 21, 2021 at 1:55pm

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. This meeting will include public comment. To listen and participate in this meeting, dial [+1 636-495-1574 ] and enter the following pin: [603 591 308#]. Please mute your device until the chair addresses the item for public comment.

### Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of May 11, 2021
3. Announcements/Reports
4. Town Manager's Report

### Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

### Meetings/Hearings:

6. 7:05 pm – Meeting with Donald Kosky, Treasurer and Kenneth St. Pierre, Proposed Manager of Shrewsbury Sportsmen's Club, Inc., 304 Boylston Street, for a Change of Manager and Change of Officers/Directors to their All Alcohol Club License
7. 7:10 pm - Meeting with Angela Snell for an update on the Lake Quinsigamond Boat Ramps and Season Passes for Summer of 2021
8. 7:15 pm – Public Hearing to review and Act in accordance with M.G.L. Chapter 252, Section 2A with regards to the Town's position on Aerial Mosquito Spraying Program

### New Business:

9. Review and act on the Town Manager Evaluation for FY 2021
10. May 22, 2021 Annual Town Meeting Recap

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11. Review and vote to authorize the School Superintendent to send the Statement of Interest form dated May 20, 2021 to the Massachusetts School Building Authority for the Floral Street School Roof located at 57 Floral Street
12. Review and vote to authorize the School Superintendent to send the Statement of Interest form dated May 21, 2021 to the Massachusetts School Building Authority for the Oak Middle School Windows located at 45 Oak Street
13. Review and act on the address change request for Parcel 6846 to be changed from 378 Maple Ave to 400 Maple Ave pursuant to Policy 29
14. Review and act on the proclamation request from John Travers for Sue Nerkowski and Joe Nerkowski on behalf of Troop 4 Boy Scouts of America
15. Review and act to send a letter to the Special Joint Committee on Redistricting regarding Congressional and State Legislator districts
16. Review and act to designate the members and positions of the following as Special Municipal Employees pursuant to M.G.L. 268A
  - a. Boat Ramp Attendant
  - b. Instructional Paraprofessional Non-Sped
  - c. Diversity, Equity & Inclusion Task Force
  - d. Police Station Building Committee

**Executive Session:**

17. Potential executive session to consider the purchase, exchange, or lease of value of real property, because an open meeting may have a detrimental effect on the negotiating position of the Board (G.L. c. 30A, S 21 (a)(6), Beal School, 1-7 Maple Ave)

**Correspondence: The Board of Selectmen will review and possibly act on the following:**

18. Email, dated May 8, 2021, from Bryan Moss, 16 Ruthen Circle, re: Article 36 - Fluoride's link to Reduced IQ in Children - updated presentation 050821
19. Letter, dated May 10, 2021, from Keith Baldinger, Public Buildings Division Manager, to Jane Pfister, Grant Coordinator Green Communities Division Mass DOER, re: Green Communities Final Report
20. Email, dated May 12, 2021, from Bernard Cahill, Town Planner, re: Pointe at Hills Farm Estate - Financial Analysis & Eligibility for 40B Designation
21. Letter, dated May 13, 2021, from Nick Repekta, Highway Division Manager, Street Sweeping Report May 12, 2021
22. Letter, dated May 17, 2021, from Barry Lorion, District Three Highway Director, MassDOT, re: Restriction of left turns from South Street to Route 20
23. Email, dated May 20, 2021, from Sean Laiziere, Community Relations & Economic Development, Eversource, re: Eversource Urges Customers to be Aware of Scams
24. Email, dated May 20, 2021, from Kevin Krasnecky, CMRPC, 1 Mercantile Street, Suite 520, Worcester, re: Draft 2022 UPWP Public Meeting Notice