



## TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, May 12, 2020 - 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2020 MAY -8 PM 1:53  
SHREWSBURY, MASS

### AGENDA

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Shrewsbury Board of Selectmen** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To participate in the public comment portion of this meeting, dial [1 484-469-7540] and enter the following pin: [618 935 103#]. Please mute your device until the Chair of the Board of Selectmen addresses your agenda item or opens the meeting to public comment.

### Preliminaries:

1. Approve bills, payrolls and warrants
2. Approve Minutes of April 28, 2020
3. Announcements/Reports
4. Town Manager's Report

### Special Reports/Actions/Updates:

5. Coronavirus/COVID-19 from Town Manager

### Meetings/Hearings:

6. 7:05 pm: Public Hearing with Stephen Puppo, NITCO, LLC d/b/a NITCO Material Handling Solutions, 230 Cherry Street, for a Class I License
7. 7:10 pm: Public Hearing with Waldemar Gramajo Lopez, Owner, Gracar Auto Center Repair & Towing, Inc. d/b/a Gracar, 47 Hartford Turnpike, for a Class II License and Garage License
8. 7:15 pm: Continued Public Hearing with Victor DeOliveira, Owner, ICar Auto, Inc. 306 Boston Turnpike, for a Class II License
9. 7:20 pm: Continued Public Hearing with Keith Lindem, Proposed Manager, 81 Clinton Pub, LLC, d/b/a Billy's Pub, 81 Clinton Street, for an All Alcoholic Beverages Pouring License and Entertainment License. Hours of Operation Sunday through Saturday 11:00am-2:00am. Hours of Entertainment Friday and Saturday 7:00pm-11:00pm
10. 7:25 pm: Public Hearing to consider laying out a portion of Nelson Point Road and Point Road as public ways pursuant to MGL c.82, section 22. Presentation by the Engineering Division. Public comment to be received.
11. 7:35 pm: Presentation by Jeff Howland, DPW Director, and Nick Repekta, Highway Division Manager, regarding a FY21 Snow & Ice Operations Recap

**New Business:**

12. Review and act on the Water Policy Lead & Copper Testing Program Participation Abatement Incentive
13. Discuss Formation of the Police and Municipal Campus Building Committee
14. Review and discuss the draft Donation Bin Bylaw

**Old Business:**

15. Review the draft 2020 Annual Town Meeting warrant
16. Review and act on one (1) Associate Member appointment to the Zoning Board of Appeals for a one year term to expire on March 31, 2021

**Correspondence: The Board of Selectmen will review and possibly act on the following:**

17. Email, dated April 24, 2020, from Joanne Helstowski, 4 Birch Brish Road, re: Dissatisfaction with efficiency and lack of effort by Waste Management
18. Email, dated April 27, 2020, from Kevin Krasnecky, CMRPC, 1 Mercantile Street, Suite 520, Worcester, re: Public Meeting Notice May 6, 2020
19. Email, dated April 27, 2020, from State Representative Hannah Kane, re: Formal House Session Remote Guidelines
20. Email, dated April 27, 2020, from State Representative Hannah Kane, re: Moody's Sees Positives in Muni Cash, Fiscal Flexibility Law
21. Email, dated April 28, 2020, from State Representative Hannah Kane, re: Baker-Polito Administration Extends Non-Essential Business Closures to May 18th, Announces Reopening Advisory Board
22. Email, dated April 28, 2020, from William Gooley, 696 Main Street, re: Junk Cars
23. Memo, dated April 29, 2020, from Joseph Sawyer, Superintendent of Schools, to School Committee, re: Pay continuity for staff during the COVID-19 pandemic school closure
24. Email, dated May 1, 2020, from Dave Kennerly, 2123 Arbor Drive, re: Water Shortage Determination
25. Letter, dated May 1, 2020, from the Town of Shrewsbury Scholarship Committee, re: 2020 Scholarship Recipients
26. Email, dated May 4, 2020, from State Representative Hannah Kane, re: S2673, Municipal Governance Legislation
27. Letter, dated May 5, 2020, from Jane & Ed Hedberg, 34 Patriot Lane, re: Nuisance Dogs at 47 Memorial Drive
28. Letter, dated May 5, 2020, from Rob & Deb Luke, 28 Patriot Lane, re: Nuisance Dogs at 47 Memorial Drive
29. Email, dated May 6, 2020, from Kevin Mizikar, Town Manager, re: H.4547, An Act authorizing and accelerating transportation investment
30. Letter, dated May 8, 2020, from Nick Repekta, Highway Division Manager, to Kevin Mizikar, Town Manager, re: Street Sweeping Report