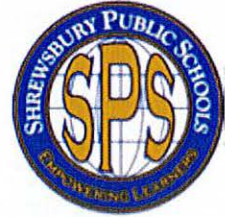




**SHREWSBURY PUBLIC SCHOOLS  
SCHOOL COMMITTEE MEETING AGENDA  
March 16, 2022 7:00pm  
Town Hall—100 Maple Avenue  
Selectmen’s Meeting Room**



**Items**

**Suggested time allotments**

- |   |             |
|---|-------------|
| I. Public Participation   | 7:00 – 7:15 |
| II. Chairperson’s Report & Members’ Reports   |             |
| III. Superintendent’s Report  |             |
| IV. Time Scheduled Appointments   |             |
| A. District Response to the Pandemic: Report  | 7:15 – 7:30 |
| V. Curriculum   |             |
| VI. Policy  |             |
| A. Charter Schools & School Choice: Report, School Choice Public Hearing, & Vote  | 7:30 – 7:50 |
| VII. Finance & Operations   |             |
| A. Curriculum & Technology Budgets: Report  | 7:50 – 8:20 |
| B. FY23 Fees & Tuition: Report & Discussion   | 8:20 – 8:45 |
| VIII. Old Business  |             |
| IX. New Business  |             |
| X. Approval of Minutes  | 8:45 – 8:50 |
| XI. Executive Session   | 8:50 – 9:15 |
| A. For the purpose of addressing G.L. c. 30A, § 21(a)(7) “[t]o comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements” (“Purpose 7”), Open Meeting Law, G.L. c. 30A, §§ 22(f), (g) – for the purpose of reviewing, approving, and/or releasing executive session minutes |             |

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- B. For the purpose of addressing G.L. c. 30A, § 21(a)(3) “to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect of the bargaining or litigating position of the public body and the chair so declares” (“Purpose 3”) - the Shrewsbury Education Association Units A and/or B, the Shrewsbury Paraprofessional Association, and/or the Cafeteria Workers Association
- C. For the purpose of addressing G.L. c. 30A, § 21(a)(2) “to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel” (“Purpose 2”)

XII. Adjournment

9:15

**Next regular meeting: March 30, 2022**