



## TOWN OF SHREWSBURY

100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5338

February 28, 2022

To: Shrewsbury Affordable Housing Trust Committee  
From: Hector Cruz, Chairman  
Re: Next Meeting Agenda

RECEIVED  
TOWN CLERK'S OFFICE  
2022 FEB 28 PM 2:50  
SHREWSBURY, MASS

The Shrewsbury Affordable Housing Trust Committee will meet on **Wednesday, March 2, 2022 at 6:30 PM** at which time the Board will consider the following agenda:

**Important Notice:** Pursuant to Senate Bill 2475 signed into law by Governor Baker on June 16, 2021, Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, this meeting of the Shrewsbury Affordable Housing Trust Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the Town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). For this meeting, members of the public who wish to listen or watch the meeting may do so by visiting <https://www.shrewsburymediaconnection.org/>

To participate in the Google Meet with video, please contact the Shrewsbury Planning Department at [planning@shrewsburyma.gov](mailto:planning@shrewsburyma.gov) and a Google Meet link will be sent to you. To participate by phone in the public comment portion of this meeting, dial +1 716-247-4994 and enter the following PIN: 807 854 193#. Please mute your device until the Chair of the Affordable Housing Trust Committee addresses your agenda item or opens the meeting to public comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

### AGENDA

1. **6:30 P.M. – Call to Order**
2. **Review and Approve Minutes from**  
December 15, 2021; February 2, 2022
3. **Board Member Comments**
4. **Review and Approve Affordable Housing Trust Annual Report**
5. **Discuss Housing Trust Plan format and execution**
6. **Determine next steps and assignments for Housing Trust members**
7. **Other business**
8. **Set next meeting date**
9. **Adjourn**