



LAKE QUINSIGAMOND COMMISSION

Worcester~Shrewsbury~Grafton

Sub-Committee Meeting Agenda - Virtual

Monday, February, 12 2024, at 7:00 pm

Important Notice: Pursuant to Chapter 2 of the Acts of 2023 (House Bill 3548) signed into law by the Governor on March 29, 2023, this meeting of the Parks and Cemetery Commission will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at www.shrewsburyma.gov/coronavirus. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [+1 412-532-9159] and enter the following pin: [228 604 987#] Please mute your device by pressing *6

Commissioners:

Commissioner/ Shrewsbury
Peter Collins, Chairman

Commissioner/ Shrewsbury
Michael Paika,
Vice Chairman

Shrewsbury Police
Chief Kevin Anderson

Worcester Police
Sgt. Jason Gaumond

Massachusetts Environmental Police
Captain Scott Amati

**Lake Quinsigamond Watershed
Association**
Barbara Kickham
Michael Liberty

Worcester Resident
Steven Power
Scott Gorrie

1. *Announce that the meeting is being audio/video recorded*
2. Call to order.
3. Continue Discussion on issues of concern regarding the operation of Personal Watercraft (PWC) on Lake Quinsigamond
 - a. Unsafe and unlawful PWC operation
 - b. Nuisance complaints regarding large gatherings of PWC operators on public land
 - c. Illegal PWC Rental Operations on Lake Quinsigamond
4. Outline Possible Solutions
 - a. Long Term
 - b. Short Term
5. Set date of next meeting
6. Adjourn.

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2024 FEB -8 PM 2:45
SHREWSBURY, MASS