



## TOWN OF SHREWSBURY

Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

### AGENDA

Monday, February 8, 2021 at 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2021 FEB -3 AM 7:56  
SHREWSBURY, MASS

**Important Notice:** Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the **Diversity, Equity & Inclusion Task Force – Education Subcommittee** will be conducted via remote participation to the greatest extent possible. All meetings and hearings listed in the agenda will also be done so through remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the town's website, at [www.shrewsburyma.gov/coronavirus](http://www.shrewsburyma.gov/coronavirus). No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. To listen to this meeting, dial [1 320-318-7744] and enter the following pin: [641 788 098#]. Please mute your device.

1. 7:00 PM: Call to Order
2. Approve Minutes from January 25, 2021
3. Review discussions from Feb. 3, 2021 DEI Task Force meeting.
  - a. Where are there overlaps among committees?
  - b. How can we/should we use the data and work from other committees to address the desired goals of the education subcommittee?
4. Rajesh share key points from his communications with Jon W.
  - a. "Jon is actively working with Town Manager to compile or provide access to the town data points. I have included our needs in that list of data requirements. Jon is scheduled to meet the TM this week and we may get more information soon after that."
5. Maura share key points from her communication Allen Jarrell from the Employment subcommittee.

a. Employment Subcommittee has a meeting scheduled with Barb Malone, School Department Director of HR and invited us to join them. Meeting date is March 1.

6. Review Problem Statements from Jan. 25, 2021<sup>th</sup> meeting. Adjust as needed.

7. Discuss possible meetings with key education stakeholders

a. Asst. Superintendent Amy Clouter

b. Dr. Sawyer's SPS Equity Coalition

c. Equity Work! Educators facilitators

d. Principals and PTO leaders at all schools in town

e. Director of Park & Rec.

8. Open forum/next steps

9. Adjourn

**Next meeting: February 22, 2021 at 7:00 pm**