



## TOWN OF SHREWSBURY

Board of Selectmen Meeting  
Board of Selectmen's Meeting Room  
Richard D. Carney Municipal Office Building  
100 Maple Avenue  
Shrewsbury, Massachusetts 01545-5398

Tuesday, January 10, 2017 - 7:00 PM

RECEIVED  
TOWN CLERK'S OFFICE  
2017 JAN - 5 PM 3:30  
SHREWSBURY, MASS

### Preliminaries:

1. Approve bills, payrolls and warrants.
2. Announcements.
3. Town Manager's Report.

### Meetings/Hearings:

4. 7:05PM – Robert Tozeski, Water & Sewer Superintendent – Status report on the matter of Hexavalent Chromium (Chromium-6) levels in the public water supply and all other pending or ongoing water system related projects and matters.

### New Business:

5. Review and act to amend the Traffic Rules and Regulations by eliminating the following:
  - Article 5 Stopping, Standing and Parking  
Section 8. Service Zones – Baker Avenue East side from Route 9 Northerly 545 feet
  - Article 6 Movement of Vehicle Traffic  
Section 1. One way streets - Baker Avenue northerly form Route 9 to Mozart Avenue
  - Article 7 Operation of Vehicles  
Section 10. Obedience to Isolated Stop Signs  
Eastbound drivers on Spag's Alley at Harrington Avenue  
Westbound drivers on Spag's Alley at Baker Avenue  
Westbound drivers on Muzzy Avenue at Baker Avenue
6. Review and act on Master Plan Implementation Committee designees, and the appointment of at large positions.  
Residents at Large (3)  
Letters of Interest for consideration – Bryan R. Moss, Jesse V. Shaw, Martha H. Gach, and Konstantin "Dino" Eliadi  
  
Board of Selectmen (1) – John Lebeaux  
Zoning Board of Appeals (1) – Dale Schaetzke  
Planning Board (2) – Kathleen Keohane and Steven Boulay  
School Committee (1) – Joh Wensky  
Finance Committee (1) – John Cygielnik  
Conservation Committee (1) – Jason Port  
Parks and Recreation / Cemetery (1) – James Brown
7. Review and act on the selection of a consultant to assist the Board of Selectmen in the search for a new town manager and to review and act on related matters to the town manager search.
8. Review and Act on the request of Patricia Egan to hold the 3<sup>rd</sup> Annual Duck Dash for Camp Wonder, to be held at Sherwood Middle School, Saturday, June 10, 2017 beginning at 9:00AM.

**Old Business:**

9. Review and act on the matter of Billy's Pub - 81 Clinton Street Re: certificate of inspection Building Inspector.
10. Review and act on the December 21, 2016, memo from the Planning and Economic Development Department relative to a review of current marijuana legislation.
11. Review and act on the matter of the allocation of Town Meeting Representatives among the various precincts pursuant to Article 1 of the Town By-Laws (see Letter, dated December 19, 2016, from Sandra E. Wright, Town Clerk, re: 2016 Annual Street Listing of Residents).
12. Review and act to authorize Daniel J. Morgado, Town Manager to sign on behalf of the Board the Tolling Agreement, reviewed and approved by Town Counsel, between the United States Army Corps of Engineers and the Town of Shrewsbury, relative to work that took place at Dean Park (See letter, dated December 1, 2016, from Barbara Newman, of the US Army Corps of Engineers).

**Possible Executive Session:**

13. Possible Executive Session to discuss matters relative to collective bargaining involving International Brotherhood of Teamsters, Local 170 - Police Dispatchers (G.L. c. 30A, s. 21A(3)).

**Correspondence: The Board of Selectmen will review and possibly act on the following:**

14. Email, dated December 21, 2016, from Purvi P. Patel, of the Massachusetts Environmental Policy Act (MEPA) Office, re: Request for extension of the comment period, MEPA EEA#15621.
15. Email, dated December 23, 2016, from Wayne Belec, of Waterman Design Associates, Inc., re: MEPA EEA#15621, Supplemental traffic document.
16. Letter dated December 28, 2016, from Daniel J. Morgado, to Clifford C. Gerber, re: Appointment to the Council on Aging.
17. Letter, dated December 16, 2016 from Rebecca Reyes-Alicea, NEC Future Program Manager, re: NEC Future Tier 1 Final Environmental Impact Statement.
18. Snow Storm Report, from John Knipe, Highway Superintendent, re: December 17 & 18, 2016 – 6" snow.
19. Snow Storm Report, from John Knipe, Highway Superintendent, re: December 29 & 30, 2016 – 4" snow.

**Pending:**

Crescent Street/Spruce Street, Stop sign request  
Ridgeland/Plainfield/Lakewood, Speed study request  
Resident Inquiry re: Water Rates/Annual Statistical Reports  
Marietta Avenue, Traffic study (to be conducted after Muzzy Avenue extension opens)  
Review and act to consider establishing a position of Town Historian  
Complete Streets Committee Parks Commission and Planning Board Designees